Volume 1

Shi'ism in tweets



Prepared by

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2021-1442

In the Name of Allah—the Most Compassionate, Most Merciful

Introduction

All praise is to Allah—the Lord of the Worlds. I bear witness that there is no god except Allah alone with no partner or associate, and I bear witness that Muḥammad is His slave and Messenger. May Allah shower His blessings and peace upon Prophet Muḥammad, his family members, Companions, and those who followed them in righteousness till the Day of Judgment.

Warning against those who innovate in Allah's religion and exposing their reality to the people is one of the fundamentals of this religion and a way of doing Jihād (strive) in Allah's cause, and that's what the righteous people of this Ummah used to do.

Asad ibn Mūsā said, "Beware not to befriend, accompany, or sit with the people of innovation."

Abū Al-Jawzāʾ is reported to have said, "To be surrounded by monkeys and pigs in a house is dearer to me than to be surrounded by the people who follow their whims and desires."

This is a group of tweets documented with pictures and references showing how much the Shīʿites are misguided and ignorant. These tweets are collected in this file after they were published on social media to be a witness and proof of the falsehood, misguidance, and mendacity of the Shīʿites.

We ask Allah Almighty to guide people by means of this file and bring them out of misguidance and blindness. We also ask Allah to make people firm and steadfast in adherence to the truth and guidance.

May Allah send blessings and peace upon His Prophet Muḥammad and his family and companions.



Ramy Esaa

(1)

"He almost would have misled us from our gods had we not been steadfast in [worship of] them. But they are going to know, when they see the punishment, who is farthest astray in [his] way.







Ramy Esaa

(2)

Difference between Sunni father and Shi'ite father





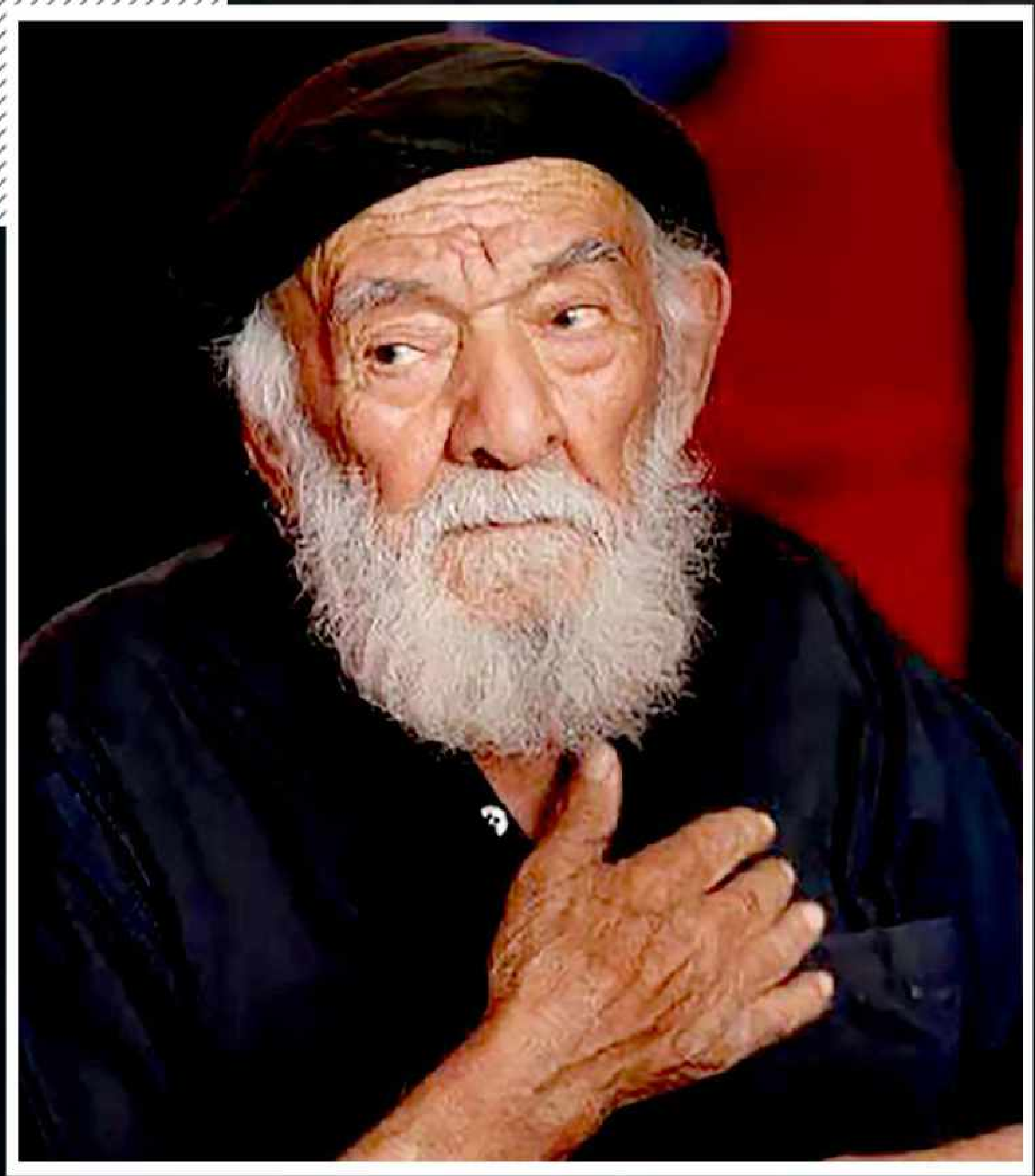


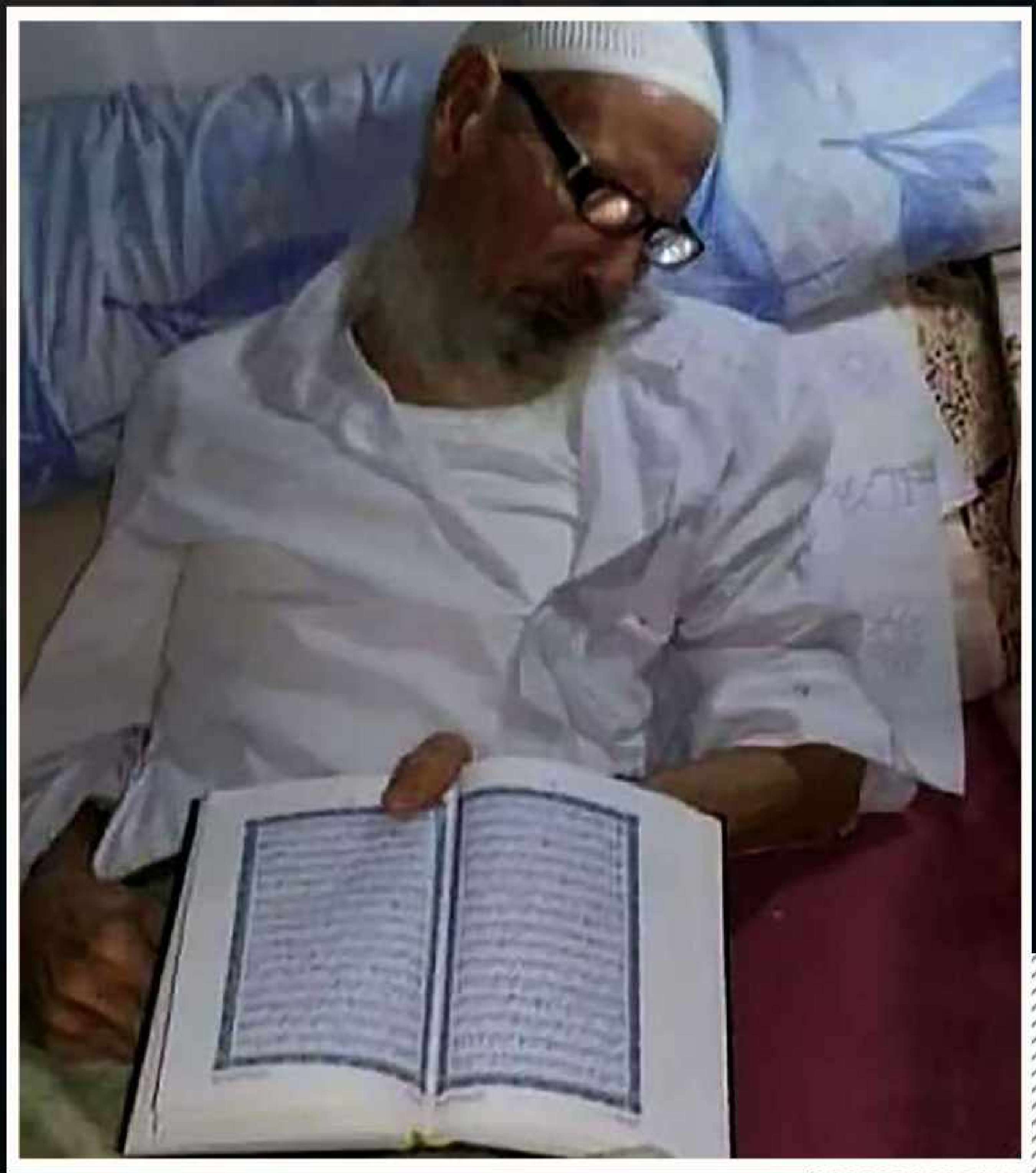
Ramy Esaa

(3)

The difference between the one who lived his life slabbing his chest, and the one who lived his life with the book of Allah

All Praise is due to Allah for the grace of Tawheed







Ramy Esaa

(4)

"Some He has guided, and some have deserved misguidance. They have adopted the devils for patrons rather than Allah, and they assume that they are guided".





Ramy Esaa

(5)

Shi'ite scholars could deceive their masses to seek blessings from a sheep





Ramy Esaa

(6)

Taṭbīr (i.e. hitting the head and the back furiously with a sharp instrument until the blood flows) is being done to a baby for the sake of Ḥusayn.

Is it the baby’s fault that he was born to Shīʿite parents?





Ramy Esaa

(7)

The Messenger of Allah (ﷺ) said, "When a pious person amongst them (among the religious groups) dies they build a place of worship on his grave, and then decorate it with such pictures. They would be the worst of creatures on the Day of judgment in the sight of Allah."

Khomaini was a deviant one, not a pious one





Ramy Esaa

(8)

Allah said, "And Do good to you parents".
This is good according to Shi’ites ^_^





Ramy Esaa

(9)

In Torah, the Holly book for the Jews: "So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed." (1 Kings 18:28) Then the Shī'ites followed the example of their Jewish brothers.







Ramy Esaa

(10)

The Christians claim that the first picture is for Jesus
And the Shī'ites claim that the second picture is for Alī







Ramy Esaa

(11)

Hindus seek blessing from a cow
And Shīʿites seek blessing from a horse





Ramy Esaa

(12)

Shīʿites ritual taken from pigs.





Ramy Esaa

(13)

The Prophet has cursed those who make the graves of prophets and saints as mosques to worship Allah, then, what about those who take the graves as Idols to worship them beside Allah!?





Ramy Esaa

(14)

Grandson of Shi'ite scholar and common Shi'ite!







Ramy Esaa

(15)

Allah says, “Ask [them, O Prophet], ‘Should we invoke, other than Allah, those [idols] which cannot benefit or harm us, and turn back to disbelief after Allah has guided us?’” (Qur’an 6:71)





Ramy Esaa

(16)

Allah ordered His Prophet (BPBUH) not to stand by the grave of a hypocrite.
Allah says, "And do not ever offer [funeral] prayers for any of their dead, nor stand by their grave." (Qur'an 9:84)
Does Allah order His Prophet not to stand by the grave of a hypocrite and -at the same time- accept hypocrites to be buried with His Prophet in his grave?





Ramy Esaa

(17)



Allah says, "When it is said to them, 'Come to Allah's revelations and to the Messenger,' they reply, 'What we found our forefathers practicing is good enough for us.' Even though their fathers knew nothing, nor were they guided?" (Qur'an 5:104)



Ramy Esaa

(18)

Allah says, “Shame on you and whatever you worship instead of Allah! Do you not have any sense?” (Qur’an 21:67)





Ramy Esaa

(19)

They follow the beliefs of the Christians step by step. The first picture is Jesus, according to the Christians While the second picture is the Mahdī, according to the Shīʿite







Ramy Esaa

(20)

No religion can bring something like the Shīʿite heritage, because its ugliness is realized by every instinct and sense.

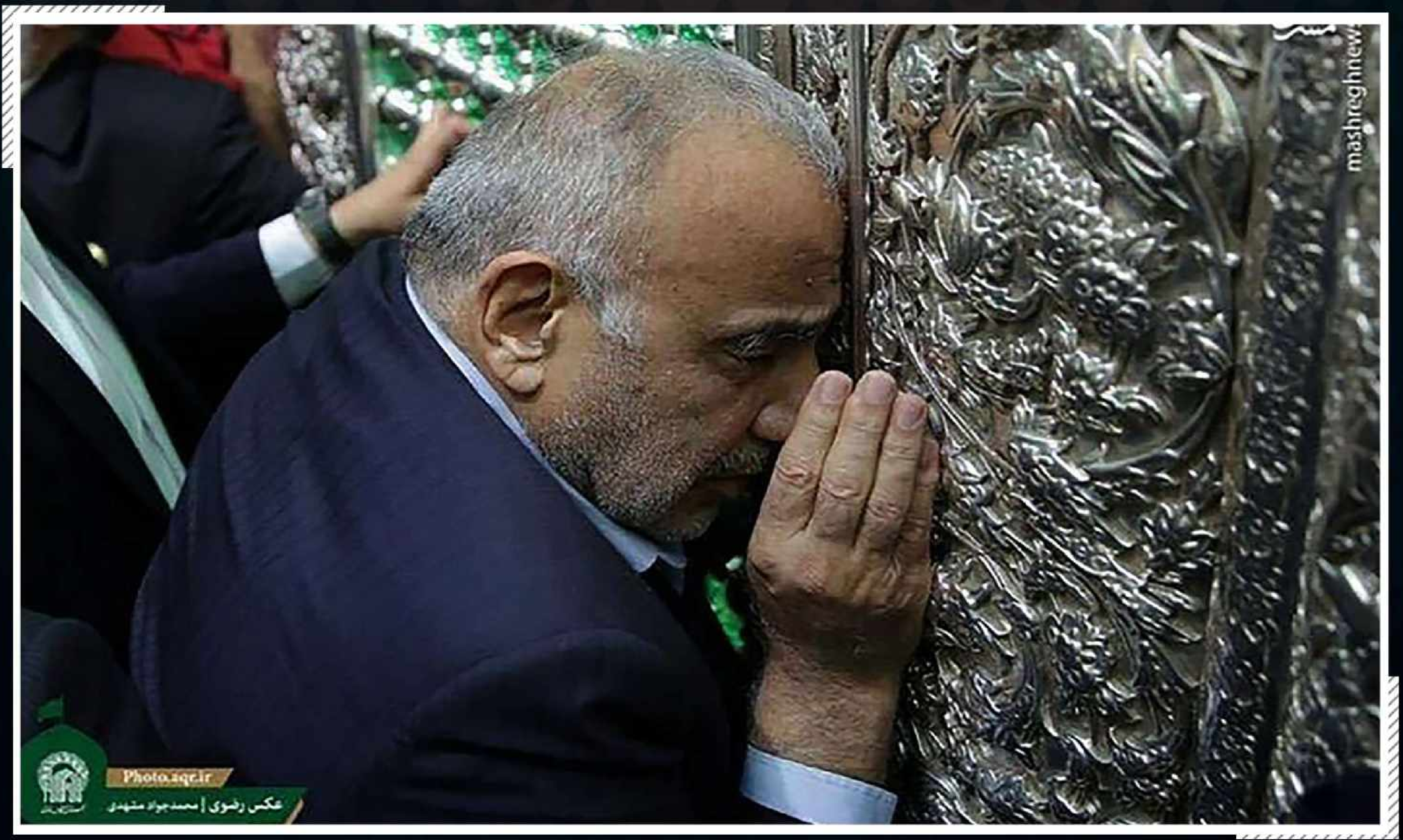




Ramy Esaa

(21)

Allah says, “If you invoke them, they do not hear your supplication; And if they were to hear, they could not respond to you. And on the Day of Judgment, they will disown your worship [of them]. And no one can inform you [O Prophet] like the All-Knowledgeable.” (Qur’an 35:14)





Ramy Esaa

(22)

The Shīʿites depict the angels as female!!!

Allah says, "Still they have labelled the angels, who are servants of the Most Compassionate, as female. Did they witness their creation? Their statement will be recorded, and they will be questioned!" (Qur'an 43:19)





Ramy Esaa

(23)

The status of the Shīʿite scholar and their followers on the Day of Ashura. The Shīʿite scholars: clean clothes and clean face. The follower: a bloodied face and a body slashed with swords

Allah says, “And they will say, ‘Our Lord! We obeyed our leaders and elite, but they led us astray from the ˹Right˺ Way.’” (Qur’an 33:67)





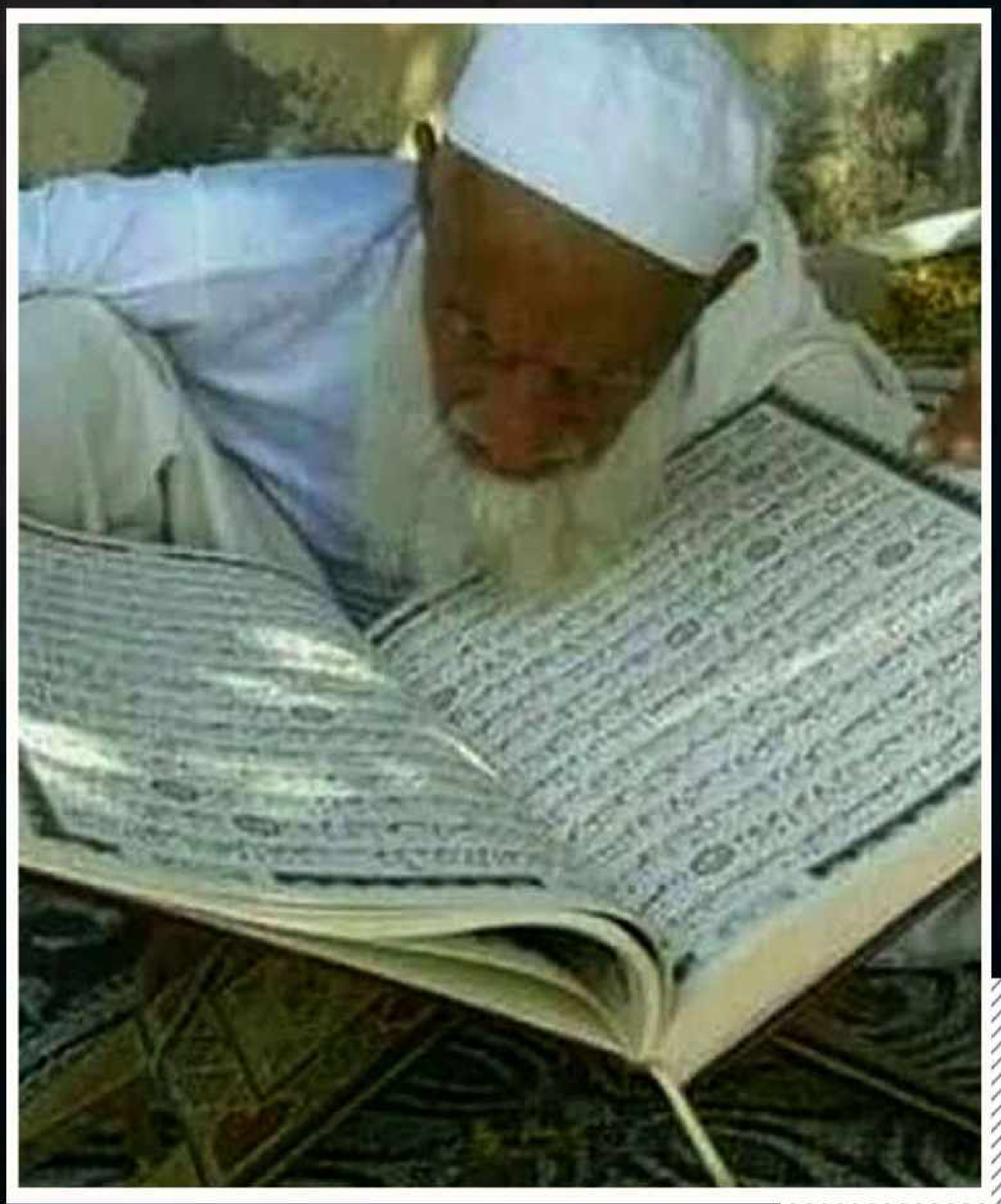


Ramy Esaa

(24)

An elderly man from the Sunnīs and another one from the Shīʿites







Ramy Esaa

(25)

The biggest losers on the Day of Judgment are those whose efforts are in vain in this worldly life, while they think that they are doing well in worshipping other than Allah.





Ramy Esaa

(26)

A new ritual for Shīʿites

The ritual of (Smear my wife with mud)





Ramy Esaa

(27)



If Prophet Abraham (BPBUH) was present and saw such an idol and how the Shīʿites honor and glorify it, he would have said, "I will surely plan against your idols after you have turned and gone away." (Qur'an 21:57)



Ramy Esaa

(28)

A Shīʿite man seeks blessings from a visitor of Karbala and kisses his foot and prostrates on it, while the one who claims to give the blessings is recording this with happiness!!





Ramy Esaa

(29)

A Shīʿite expresses his love for Imam ʿAlī

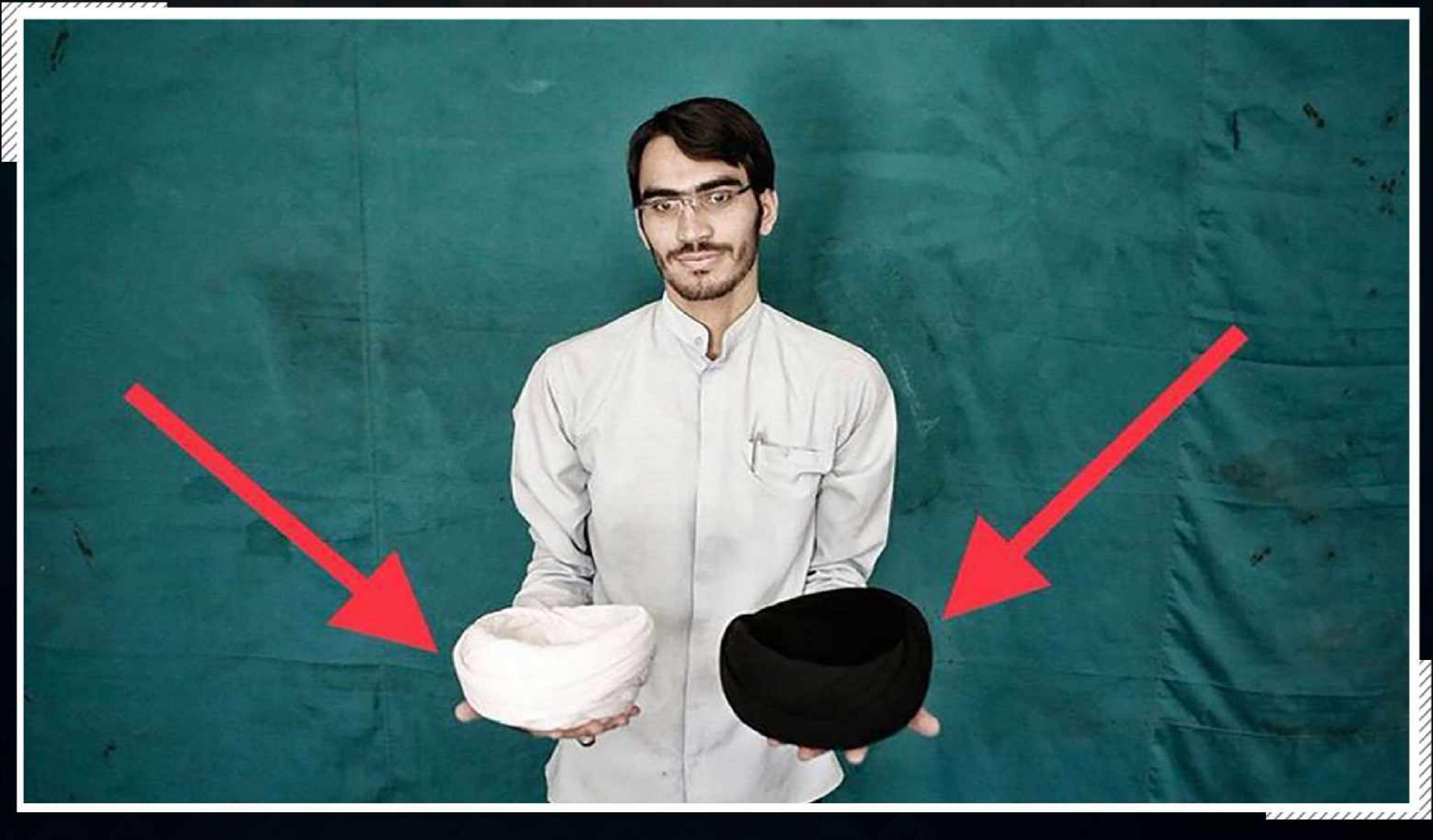




Ramy Esaa

(30)

With these two, the Shīʿites' money was stolen and their honor was defiled.

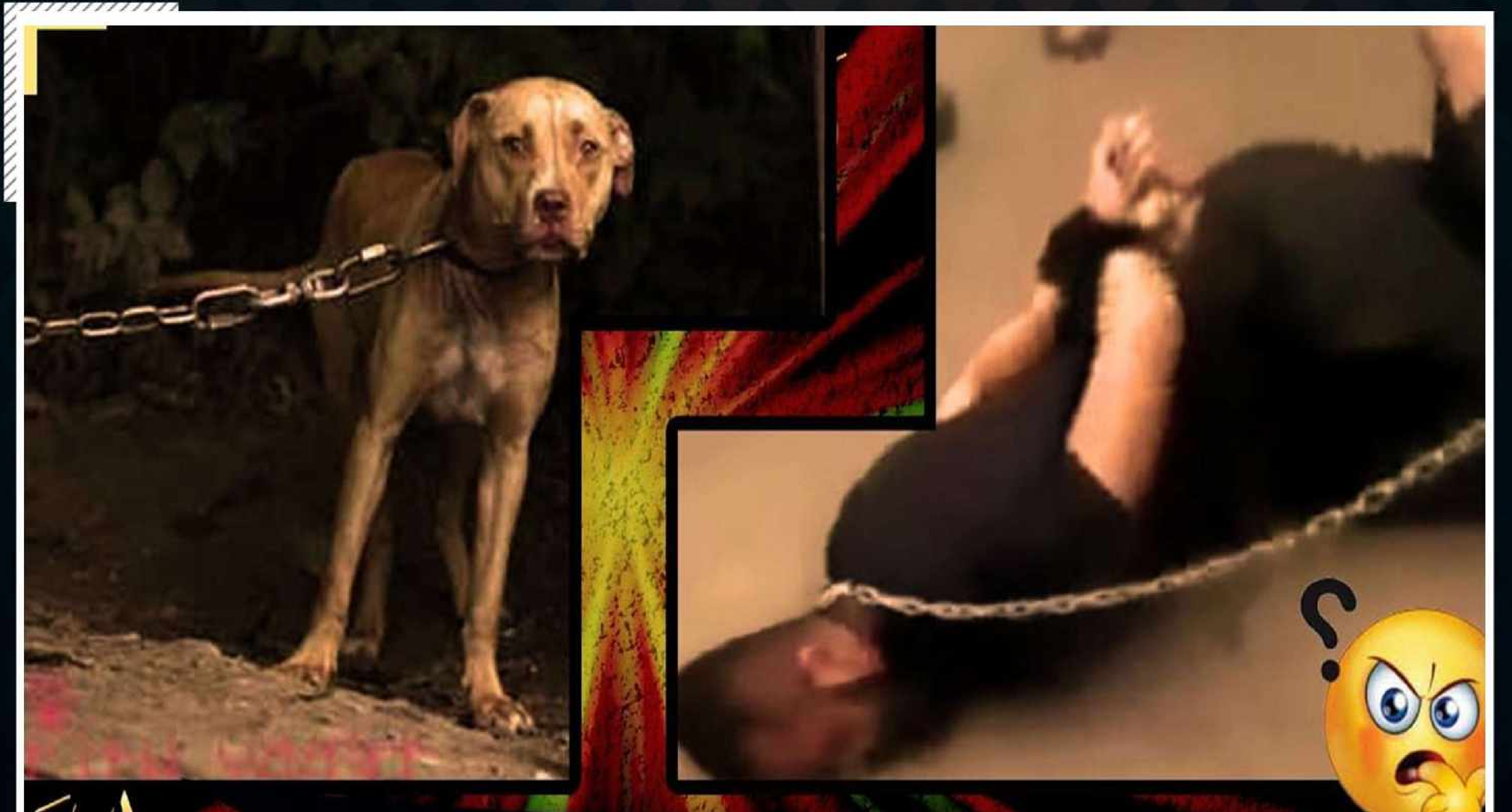




Ramy Esaa

(31)

The rituals that the Shīʿites took from animals



The ritual of the (dog) in the Shīʿite belief



Ramy Esaa

According to the Shīʿites

(32)

Al-Sistānī is the one who cures and heals diseases



السيستاني هو المنقذ والشافي من الاسقام !!

٣٧٠ | الإمام السيستاني أمة في رجل

لأجساد ضخام قد حوت
من جهلهن سنائر الأحلام
لو يمحصوا فكر الإمام ونهجه
في السلم
ما حادوا عن الإسلام
من دون شورى ليس تبلغ صهوتي
شأوا
ولن يرقى السفوح زمامي
نهج البلاغة في السلام مقالهُ
ذربٌ
بلا ترس ودون حسام
فاكرم بسيستانيها ومجيرها
والمنقذ الشافي
من الأسقام
والنعم بأسمى عمة وكرامة
من بين أخوال
ومن أعمام
يوم الرهان استبدلت راحاته
جمر الجحيم بأعطر الأنسام
يوم الرهان
تخلدت آثاره
والرهنا يوم بألفي عام
❖❖❖ ❖❖❖ ❖❖❖
رجل السلام
قد بت بالأعلام

وزهوت فوق مجرة الأيام
رجل المصور
المجد دونك راكع
وفدى لكعبك
طاح كل وسام
شعب العراق اليوم باسمك يزدهي
زهو الظلام
بشملة الإلهام
شعب العراق وأنت أدرى كونه
نهراً
من الشهداء والأيتام
شعب سيطلع فجره من جرحه
والشمس
من زنزانة الإعدام
شعب تقلب في أوار دموعه
نهب الرياح وسطوة الحكام
والموت بالمرصاد يحني رأسه
بيد الحصار
وقبضة الإجرام
شعب ينادي
للتحرر للفدا
ولسحق سجن الظلام بالأقدام
فكان لا نصراً بلا جرح ولا
حرية
إلا بثوب دام
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Ramy Esaa

(33)

“As if they were spooked zebras.” (Qur’an 47:50)

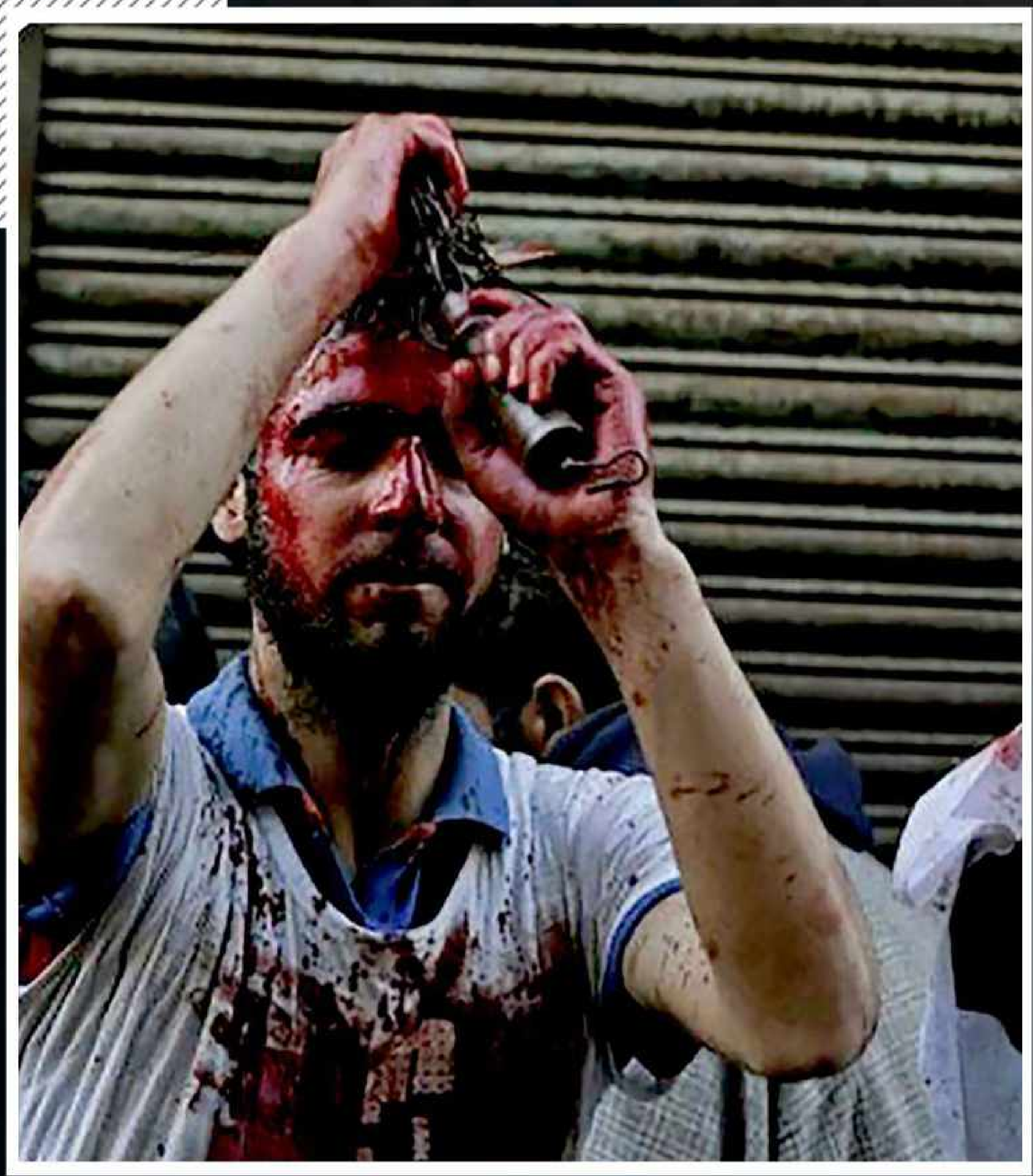


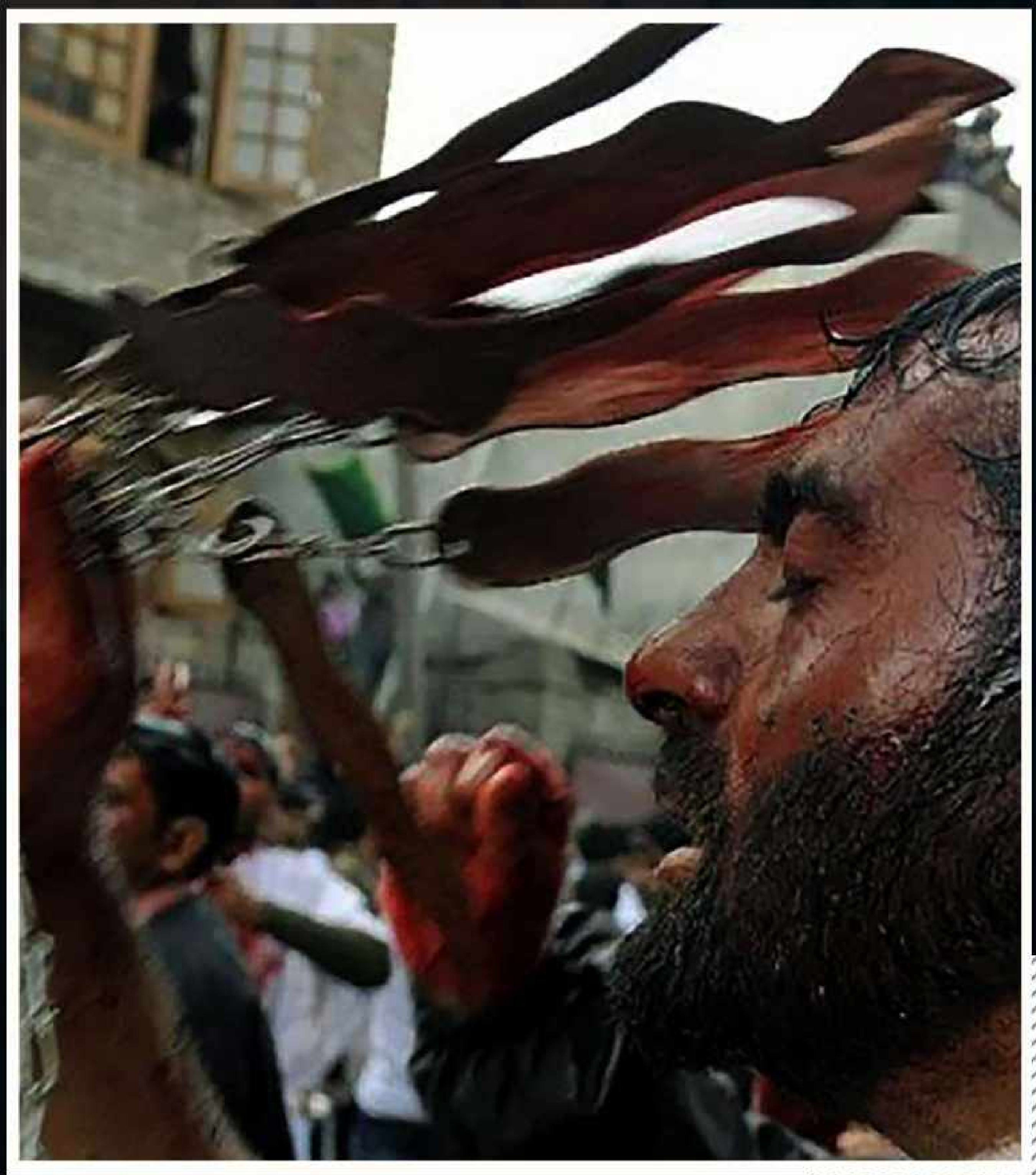


Ramy Esaa

(34)

Allah says, "We will certainly make them taste some of the minor torment [in this life] before the major torment [of the Hereafter], so perhaps they will return [to the Right Path]." (Qur'an 32:21)



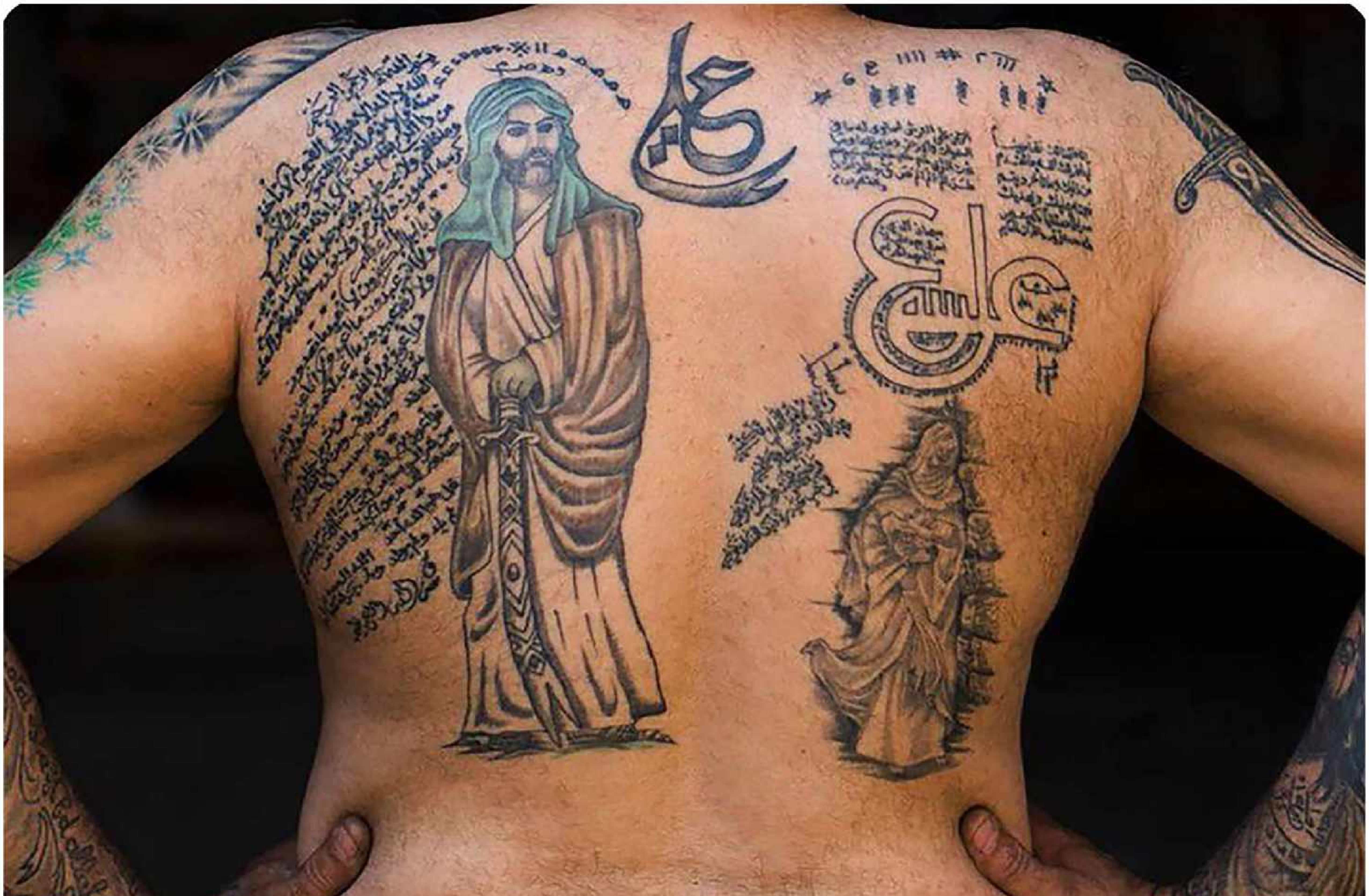




Ramy Esaa

(35)

NO COMMENT !!!





Ramy Esaa

(36)

The Shīʿite scholars say, “If Allah were to take on a human form, He would have taken on the form of ʿAlī ibn Abū Ṭālib.” Allah forbid.

علماء الشيعة: يقولون لوظهر الله لكان علي بن ابي طالب



المجلس الثاني: إثبات وجود الحجة عن طريق قانون إمكان الأشرف

كلام علي، علي الكلام وولي الكلام.

﴿إنا لأمراء الكلام، وفينا ترشّحت قيوده، وتحصّلت أركانه﴾[1].

كلام أمير المؤمنين عليه السلام من حيث المعاني أيضا علي الكلام وولي الكلام.

إحدى كلمات الإمام علي عليه السلام هي:

﴿المرء مخبوءٌ تحت لسانه﴾[2].

﴿لسانك ترجمان عقلك﴾[3].

٦٧ نحن نقتنص من خلال كلمات الأئمة الطاهرين عليهم السلام مقامهم الواصلين إليه.

أذكر عدّة أبيات وأهديها إلى روح العلامة المجلسي رحمه الله وأبيه رحمه الله:

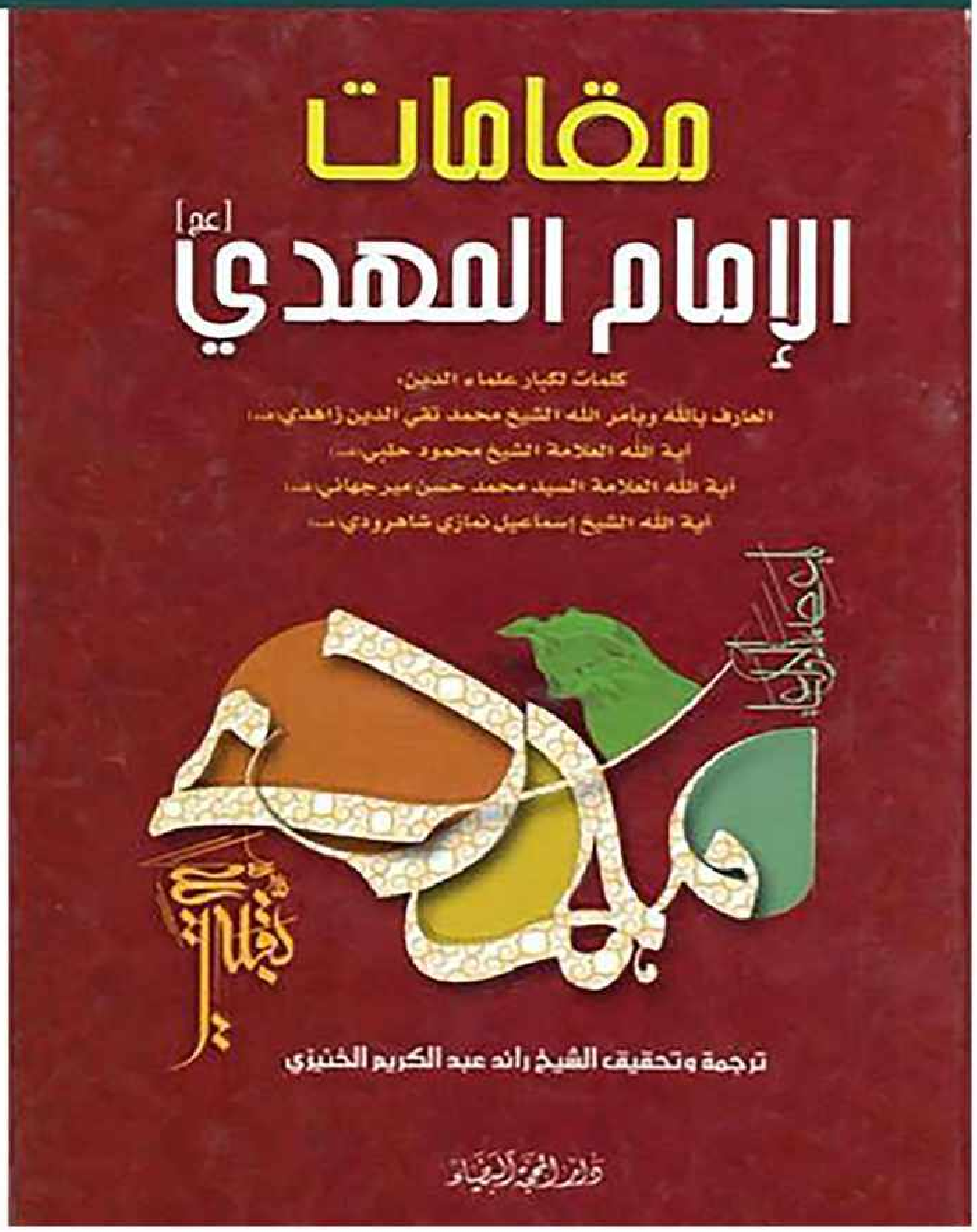
علي هو ميزان عالم الوجود بشكل آدمي
لو أن الله يظهر بشكل ولديه سيرة لكن علي[4]
محكمات القرآن والصراط والميزان هو علي

١. نهج البلاغة، خطب الإمام علي عليه السلام ج٢ ص٢٢٦: ﴿ألا إن اللسان بضعة من الإنسان فلا يسعده القول إذا امتنع ولا يمهله النطق إذا اتسع، وإنا لأمراء الكلام، وفينا تنشبت عروقه وعلينا تهدلت غصونه﴾.

٢. بحار الأنوار، العلامة المجلسي ج٦٨ ص٢٧٦.

٣. ميزان الحكمة، الريشهري ج٤ ص٢٧٧٦.

٤. صحيح البخاري، البخاري ج٧ ص١٢٥: "عن النبي صلى الله عليه وآله قال: "خلق الله آدم على صورته..."، تاريخ مدينة دمشق، ابن عساكر، ج٤٢ ص٣١٣: قال رسول الله صلى الله عليه وآله: من أراد أن ينظر إلى آدم في علمه وإلى نوح في فهمه وإلى إبراهيم في حلمه وإلى يحيى بن زكريا في زهده وإلى موسى بن عمران في بطشه فلينظر إلى علي بن أبي طالب. تنبيه: خلق الله آدم على صورته مراده على صورة كمالاته الذاتية الجامعة للكمالات الأسمائية والصفاتية.





Ramy Esaa

(37)

I ask you by Allah, are they followers of the Ahl Al-Bayt (the Prophet’s family) or followers of the devils?





Ramy Esaa

(38)



Do not stain me with your blood, O common Shīʿite, for I am the Sheikh and I don't practice Taṭbīr (i.e. hitting the body with the sharp instrument until the blood flows)

My clothes are clean and my turban is white. You are the only ones who should stain yourselves.



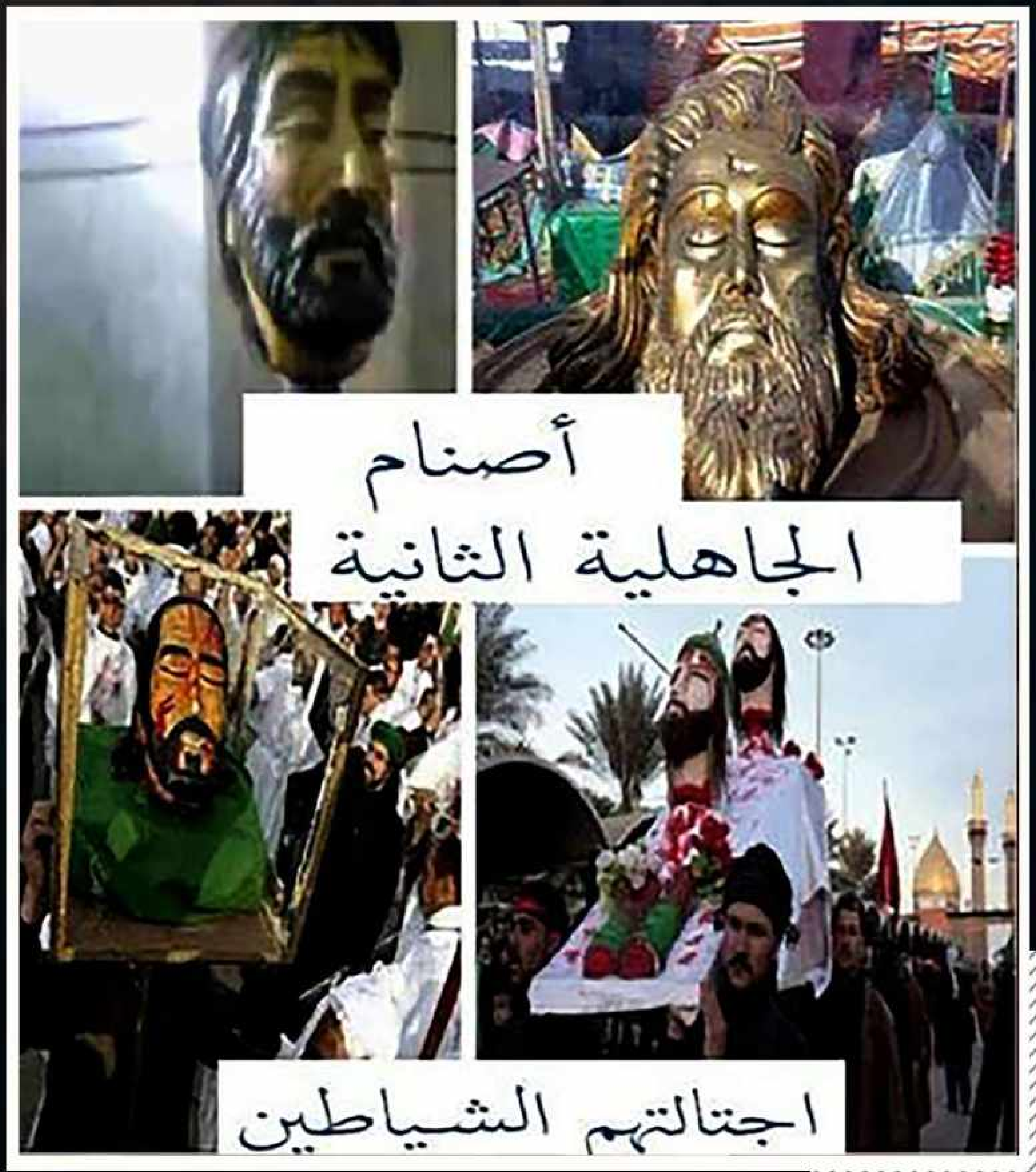
Ramy Esaa

(39)

How similar this is !!

Allah says, “Is it false gods that you desire instead of Allah?” (Qur’an 37:86)







Ramy Esaa

(40)

Allah says, “Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be reduced for them, nor will they be helped.” (Qur’an 2:86)



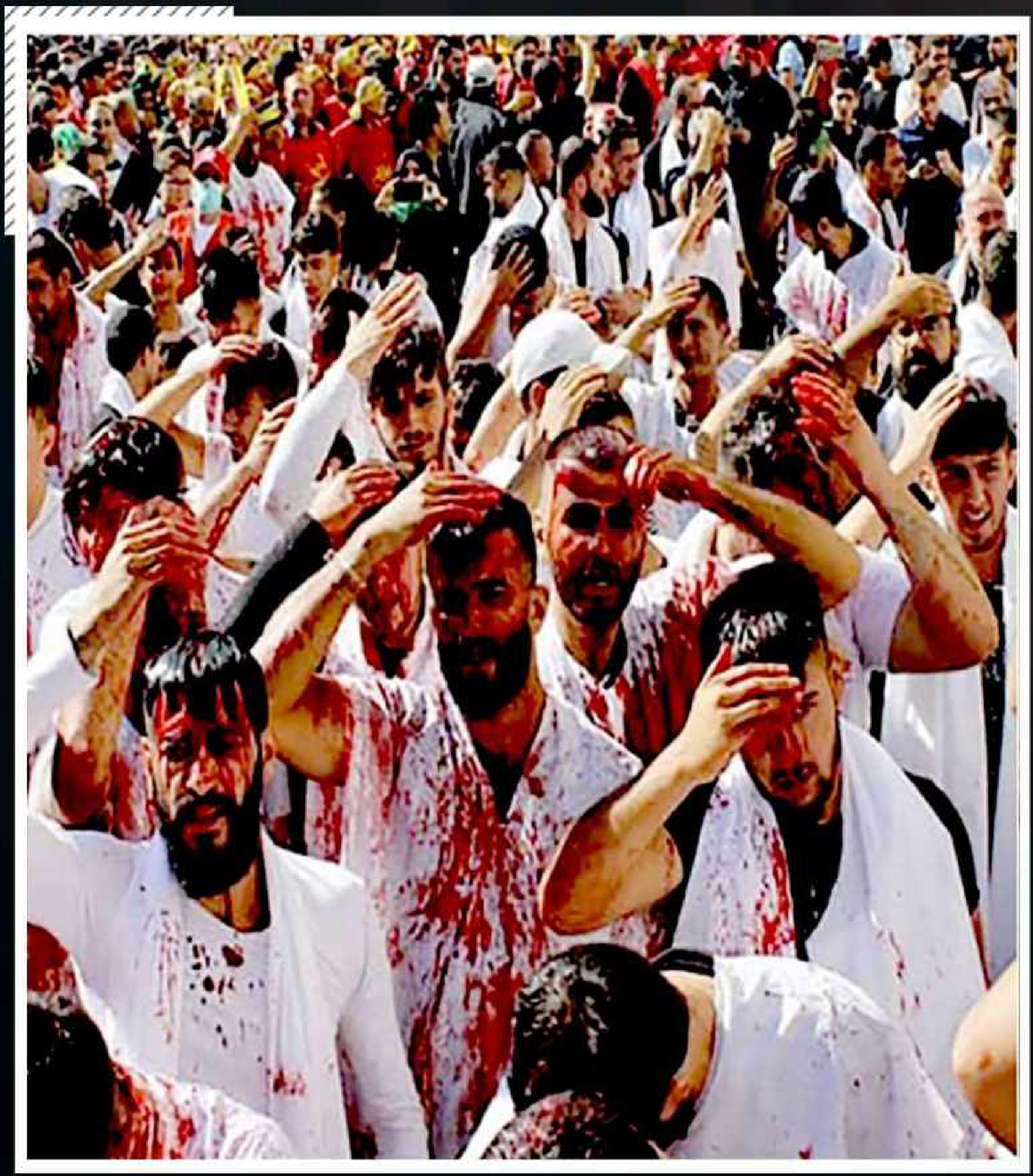


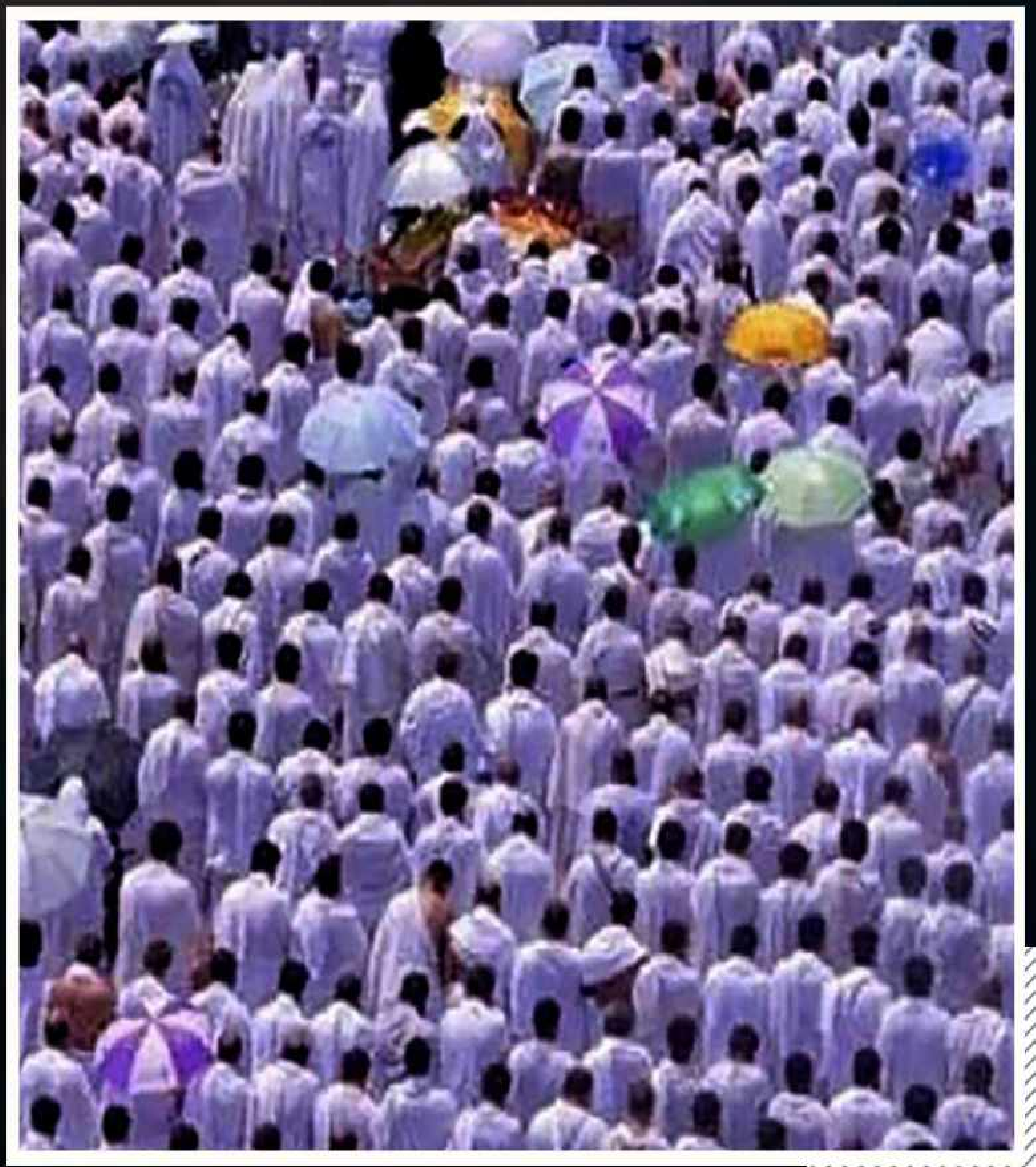


Ramy Esaa

(41)

The difference between the pilgrimage of Muslims and the pilgrimage of the Shīʿites



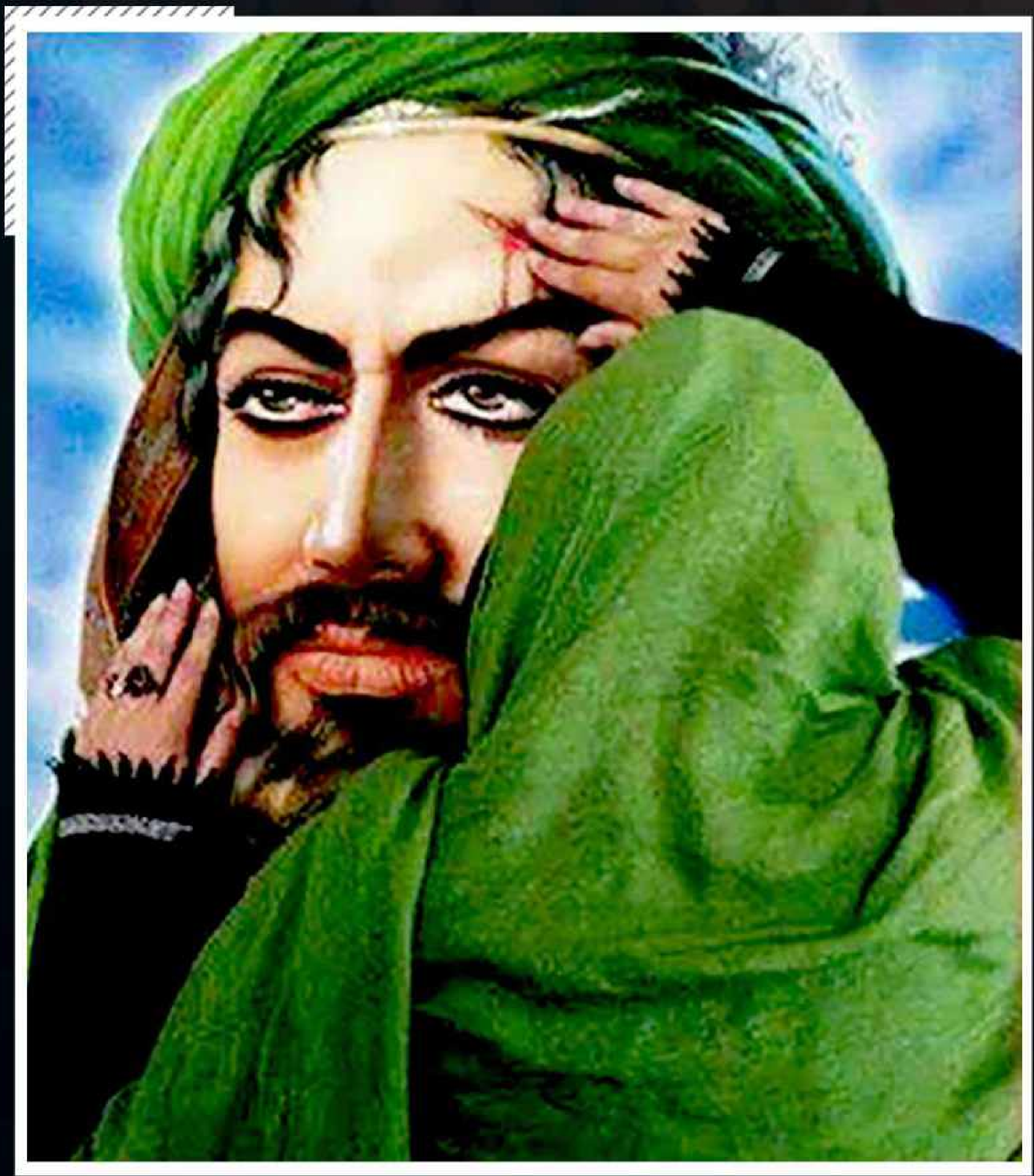


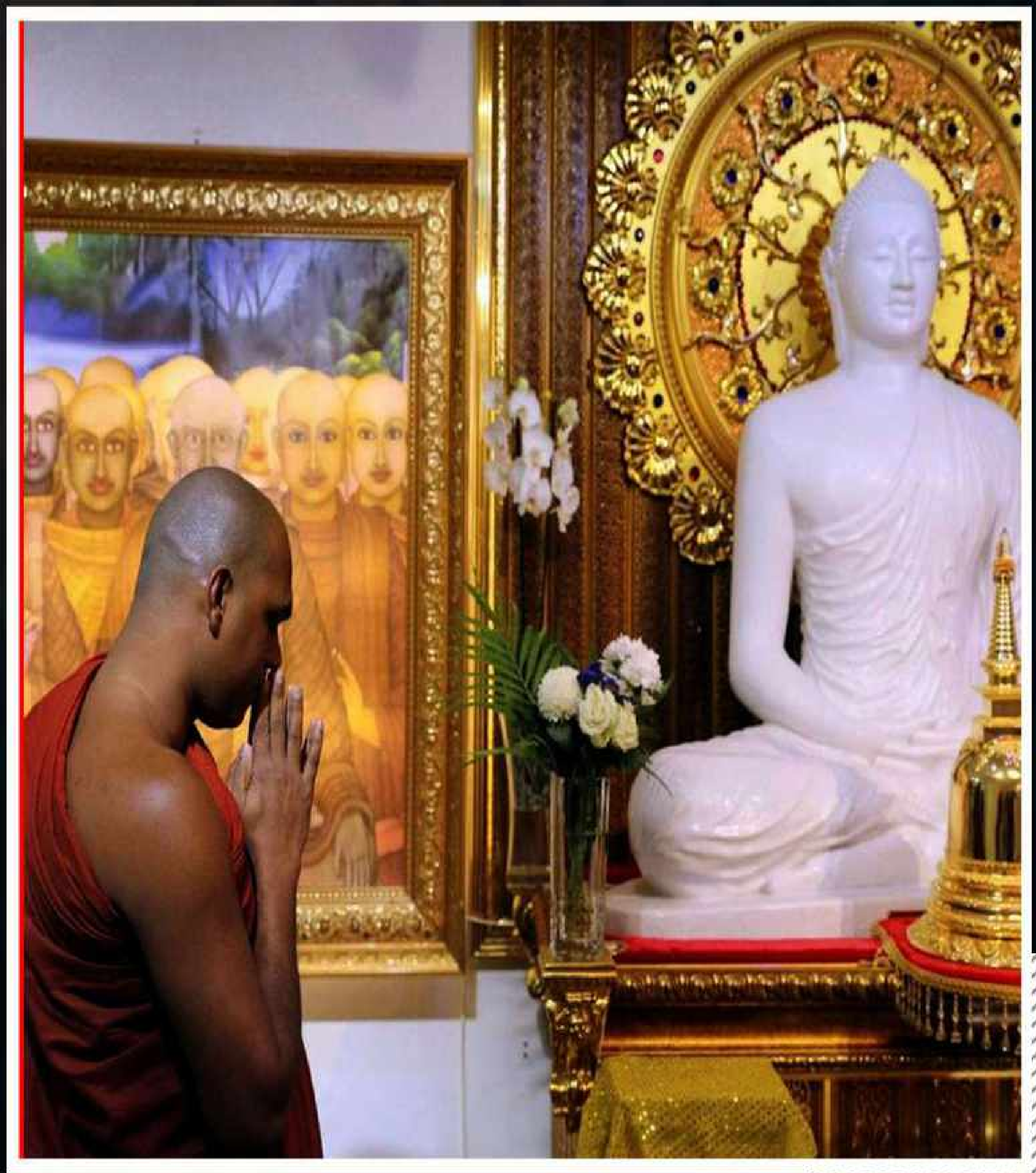


Ramy Esaa

(42)

What is the difference between the idolaters when they worship their idols and the Shīʿites when they worship their pictures?







Ramy Esaa

(43)



They deceived her and told her to smear herself with mud so that her sins would be forgiven and the Imām would intercede for her. They are lost and doomed.



Ramy Esaa

(44)

One of the ex-Shīʿites told me:

"If Imām Al-Ḥusayn came out of his grave and saw this golden dome, he would have smashed it over the heads of the Shīʿite scholars."





Ramy Esaa

(45)

The biggest theft in the history

Al-Khums (i.e. one-fifth of the acquired wealth which is given to the ruler) that is stolen from the common Shīʿites and put in the pockets of the Shīʿite scholars and their children.

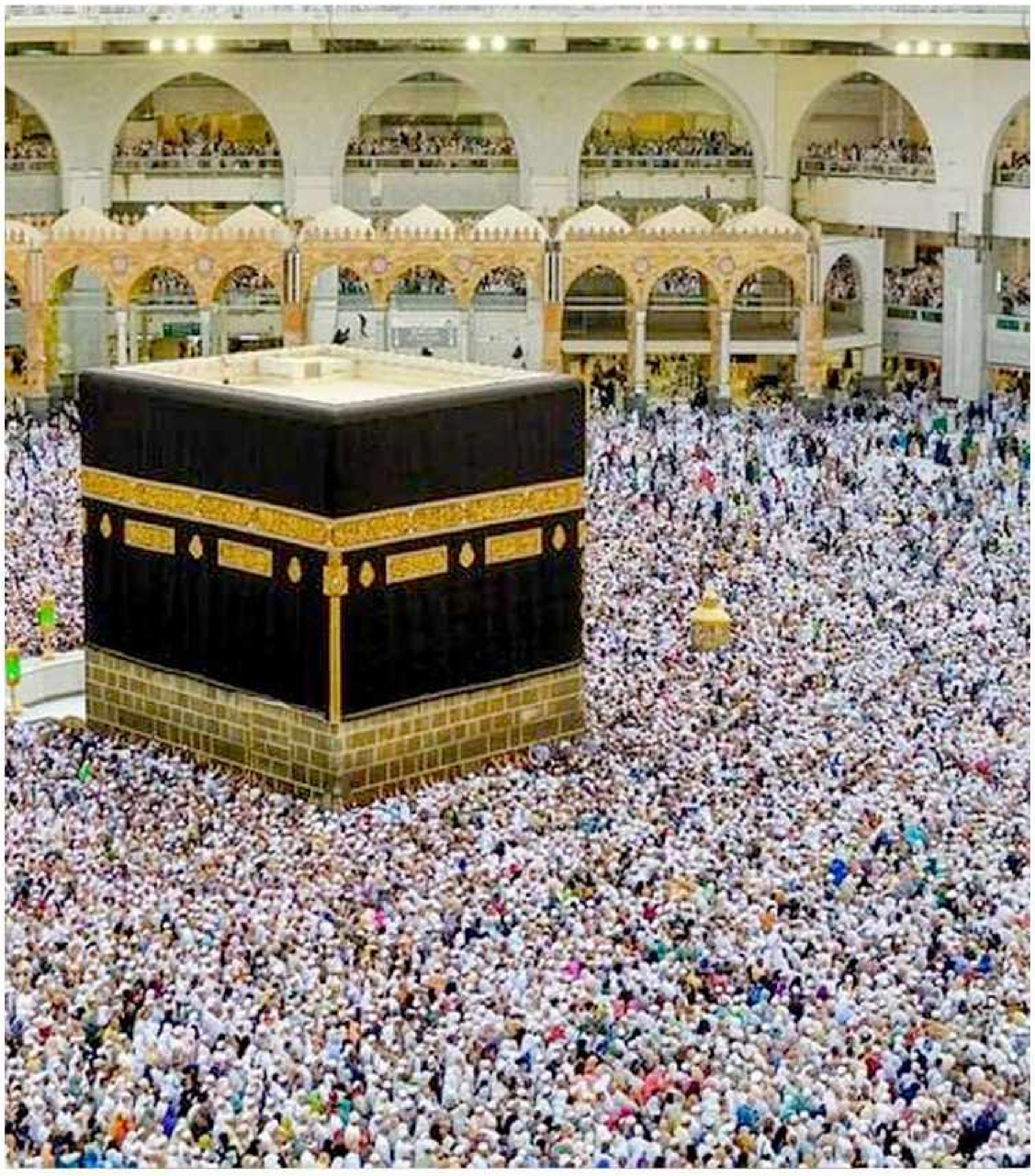


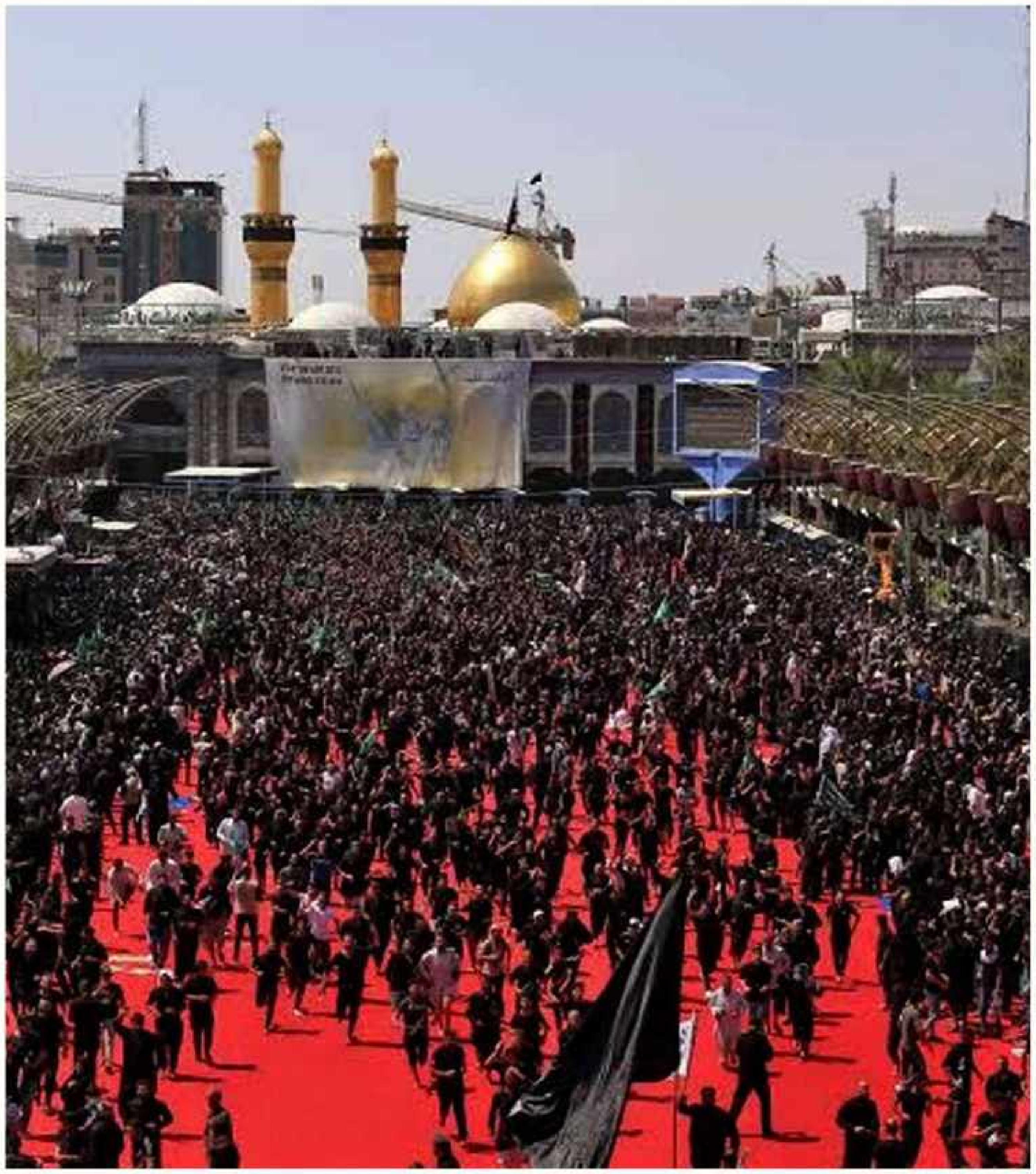


Ramy Esaa

(46)

Allah says, “The example of these two parties is that of the blind and the deaf, compared to the seeing and the hearing. Can the two be equal? Will you not then be mindful?” (Qur’an 11:24)







Ramy Esaa

(47)

Allah says to His Prophet (BPBUH): Ask these polytheists, "To whom belong the earth and all those on it?" So the polytheists replied, "They belong to Allah."

Allah says, "Ask [them, O Prophet], 'To whom belong the earth and all those on it, if you [really] know?' (84) They will reply, 'To Allah!' Say, 'Why are you not then mindful?'" (Qur'an 23:84-85)

And the Shīʿites claim in their most authentic book, Al-Kāfī, that the whole earth belongs to the Imām

Therefore, we say that the Shīʿites are more polytheists than the polytheists of Quraysh.



Shia Online Library

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شرح أصول الكافي - مولي محمد صالح المازندراني - ج ٧ - الصفحة ٣٤

باب أن الأرض كلها للامام (عليه السلام) * الأصل:



Ramy Esaa

(48)

What do the Shīʿites of Iraq import from Iran? Do they import fuel, food, or drink? Unfortunately, no. They import knives and sharp tools to hit their heads so as not to wake up from their trance and realize that their country is being stolen by the Persians.

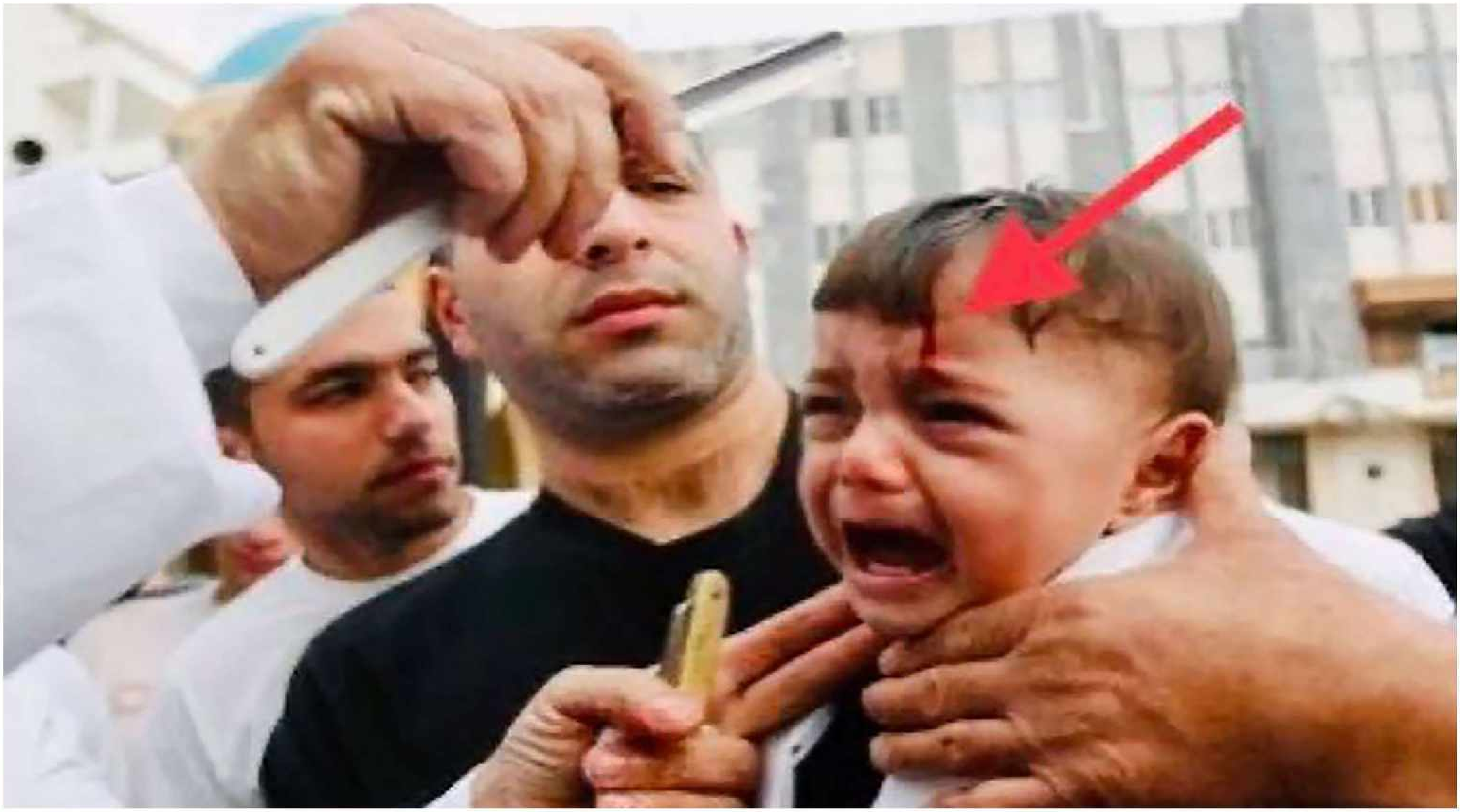




Ramy Esaa

(49)

O Shīʿites, did ʿAlī (ABPWH) use to hit the heads of children with a razor?





Ramy Esaa

(50)

Shīʿite scholars can be used to make advertisements for tobacco companies





Ramy Esaa

(51)

Allah says, “They ruin none but themselves, yet they fail to perceive it.” (Qur’an 6:26)

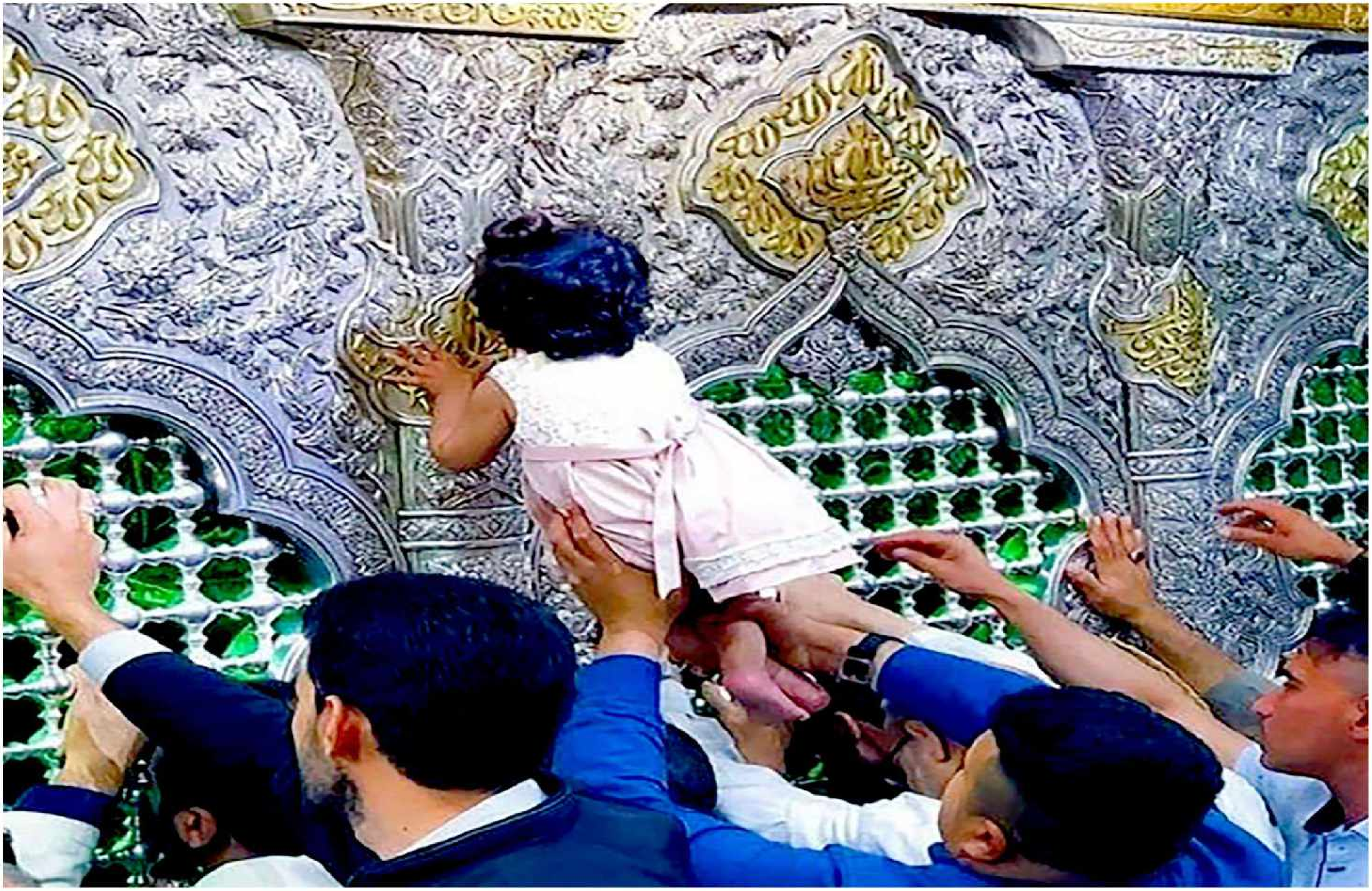




Ramy Esaa

(52)

They teach their children to seek blessing from the doors of the dead and leave the door of the Ever-Living Who does not die.





Ramy Esaa

(53)

Visiting the graves of the Shīʿite imams is better than performing Ḥajj thousands of times.

زيارات أئمة الشيعة أفضل من الحج ألاآآف المراااات

الحسن موسى بن جعفر ﷺ، أنّ ثواب زيارة ابنه عليّ ﷺ تعدل سبعون ألف حجّة، وقال ﷺ: وربّ حجّة لا تقبل »[١].

وبهذا البيان واللسان يتبيّن أنّ ما ورد مستفيضاً من ثواب زيارة كلّ واحد من المعصومين ﷺ من أنّها تعدل آلاف الحجج دالّة وناظرة إلى التفضيل.

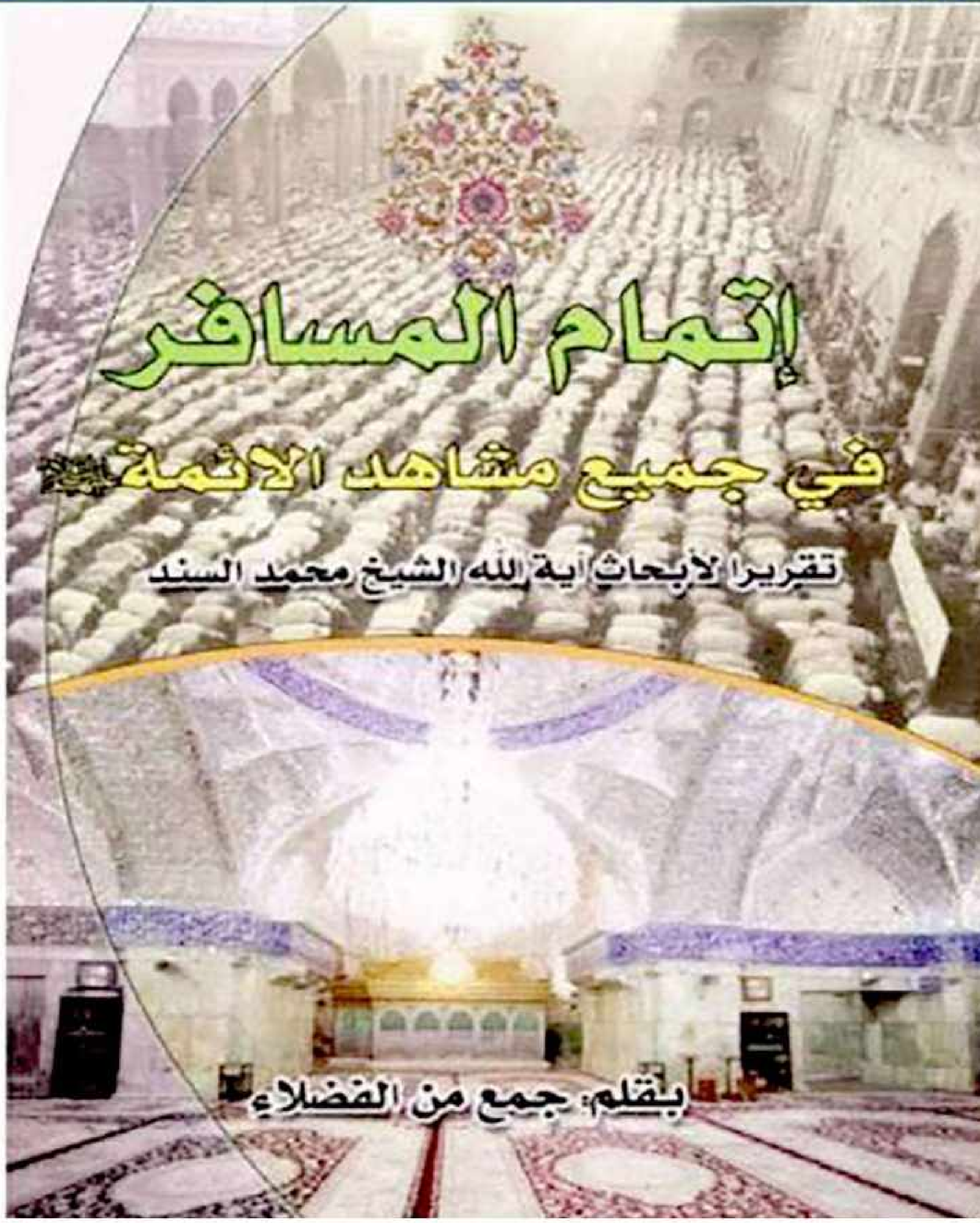
٧ ـ ما تقدّم من جملة من الروايات وغيرها ممّا لم نذكره الدالّة على أنّ الصلاة ركعة عند قبر أحد المعصومين ﷺ تعدل حجّة في الفريضة أو عمرة في النافلة، بل في بعض الصلوات تعدل آلاف الحجج وآلاف العمر.

الآية الثانية: آية مقام إبرهيم ﷺ:

وهي تمثيل موردٍ لكبرى الموضوع، قوله تعالى: ﴿وَاتَّخِذُوا مِن مَّقَامِ إِبْرَاهِيمَ مُصَلًّى﴾[٢].

وقد بُحث في آيات الأحكام تقريب دلالة الآية الشريفة على جعل حجر وصخرة مقام إبراهيم قبلة وإماماً وأماماً في صلاة الطواف، كما قد أشرنا في بحث التوسّل في الإمامة الإلهية إلى جملة من نكات وفوائد

(١) الوسائل: أبواب المزار: ب٨٦ ح١. عن العيون والأمالي وكامل الزيارات.
(٢) سورة البقرة: الآية ١٢٥.







Ramy Esaa

(54)

A tattooed Christian claiming that his tattoo represents Jesus And a tattooed Shīʿite claiming that his tattoo represents Al-Ḥusayn



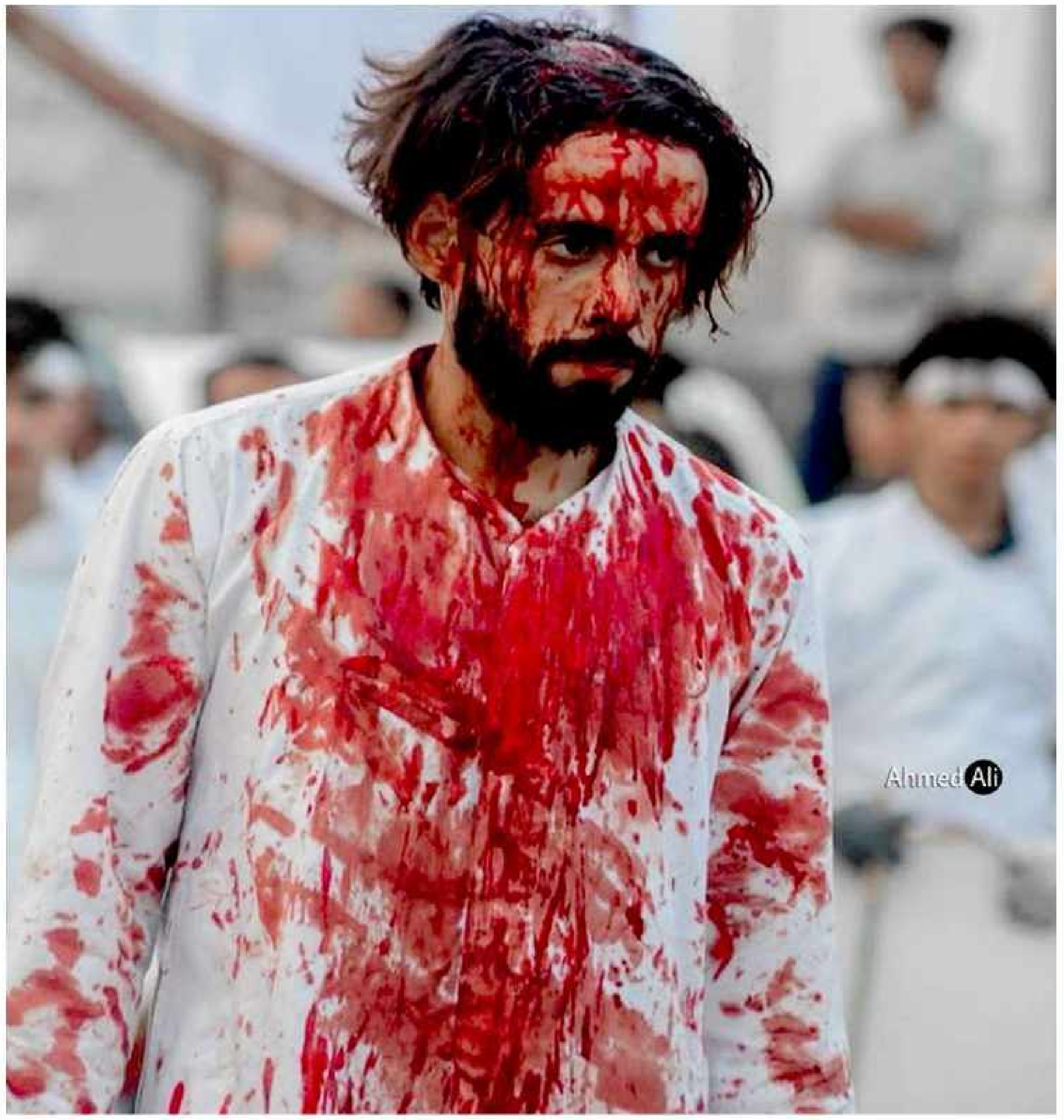




Ramy Esaa

(55)

The deviation of the natural disposition of the Shīʿites led them to approve what is wrong. After the relapse of their nature, they approved the practice of Taṭbīr (i.e. hitting the body with a sharp instrument until the blood flows), and they approved every odious action in order to satisfy their relapsed nature. May Allah protect us.



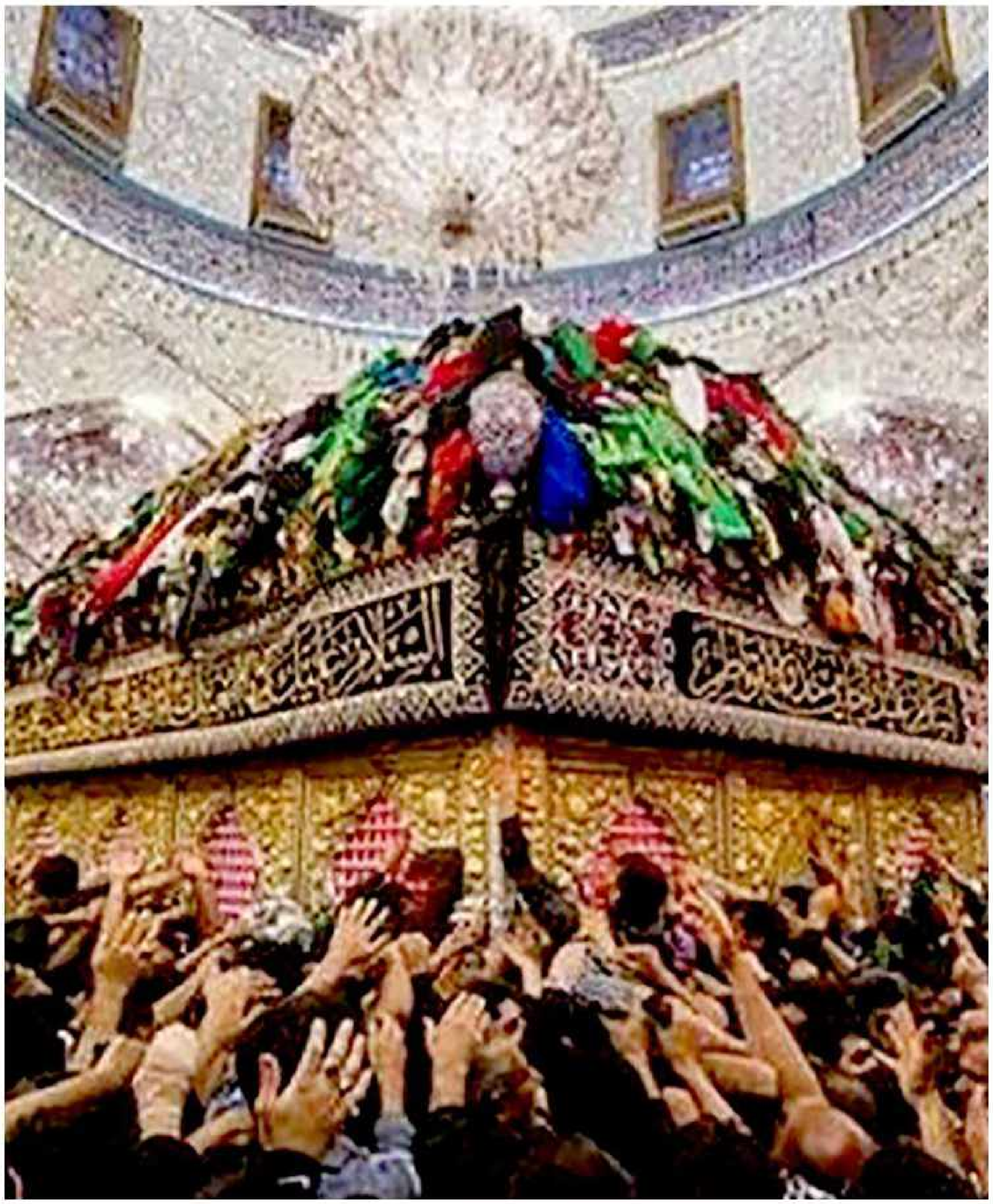




Ramy Esaa

(56)

Allah says, "Is the one who is a believer equal [before Allah] to the one who is disobedient? They are not equal!" (Qur'an 32:18)



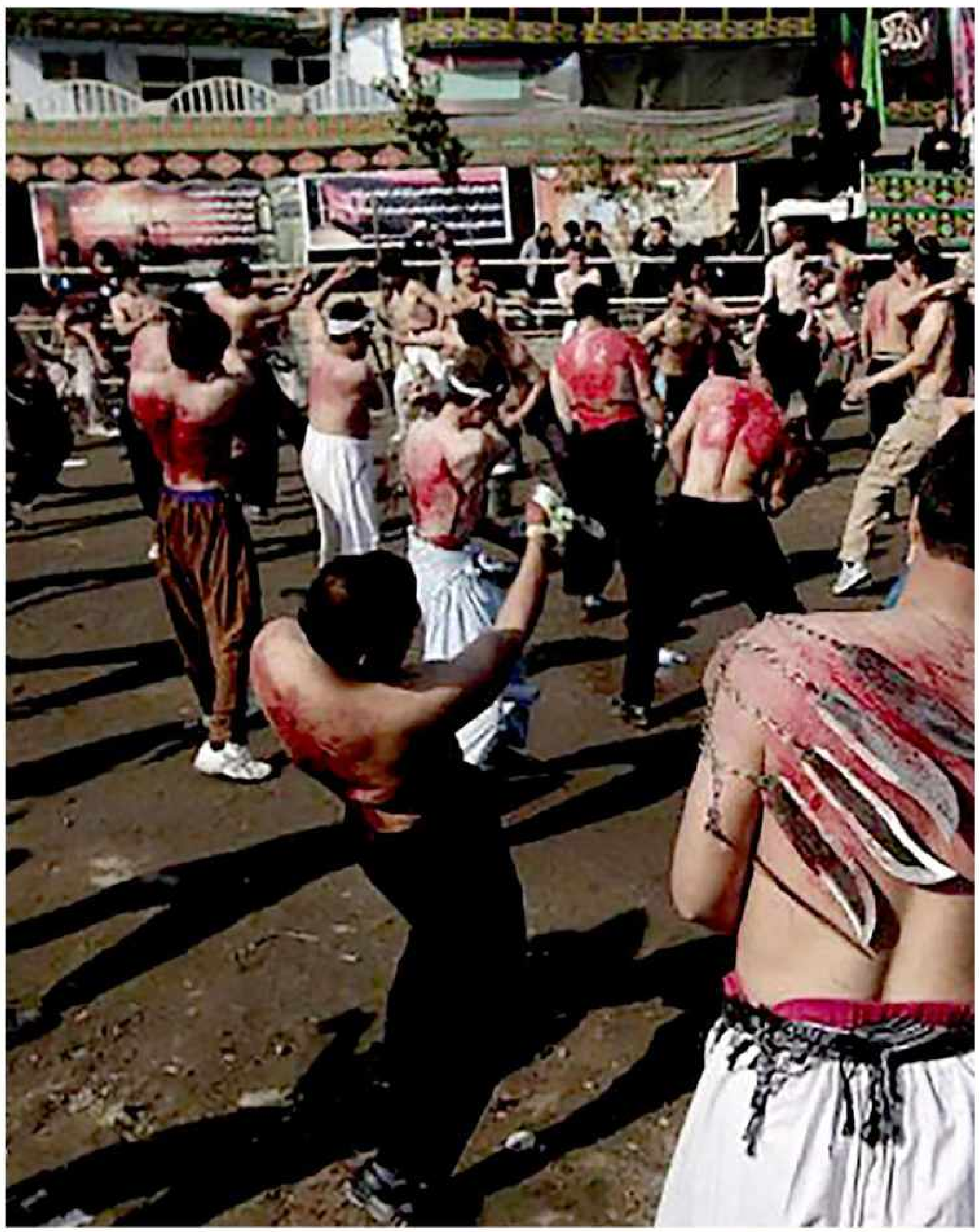




Ramy Esaa

(57)

Allah says, “When they are told, ‘Do not spread corruption in the land,’ they reply, ‘We are only peace-makers!’” (Qur’an 2:11)







Ramy Esaa

(58)

#The_Christian_ Shīʿism

The Christians claimed that the picture of their Lord, Jesus Christ, cried tears of blood, so their Shīʿite brothers imitated them and claimed that picture of their Lord, Al-Ḥusayn, cried tears of blood.







Ramy Esaa

(59)

A picture that carries thousands of meanings It shows you the reality of Shīʿism and what is happening in the minds of the Shīʿites.

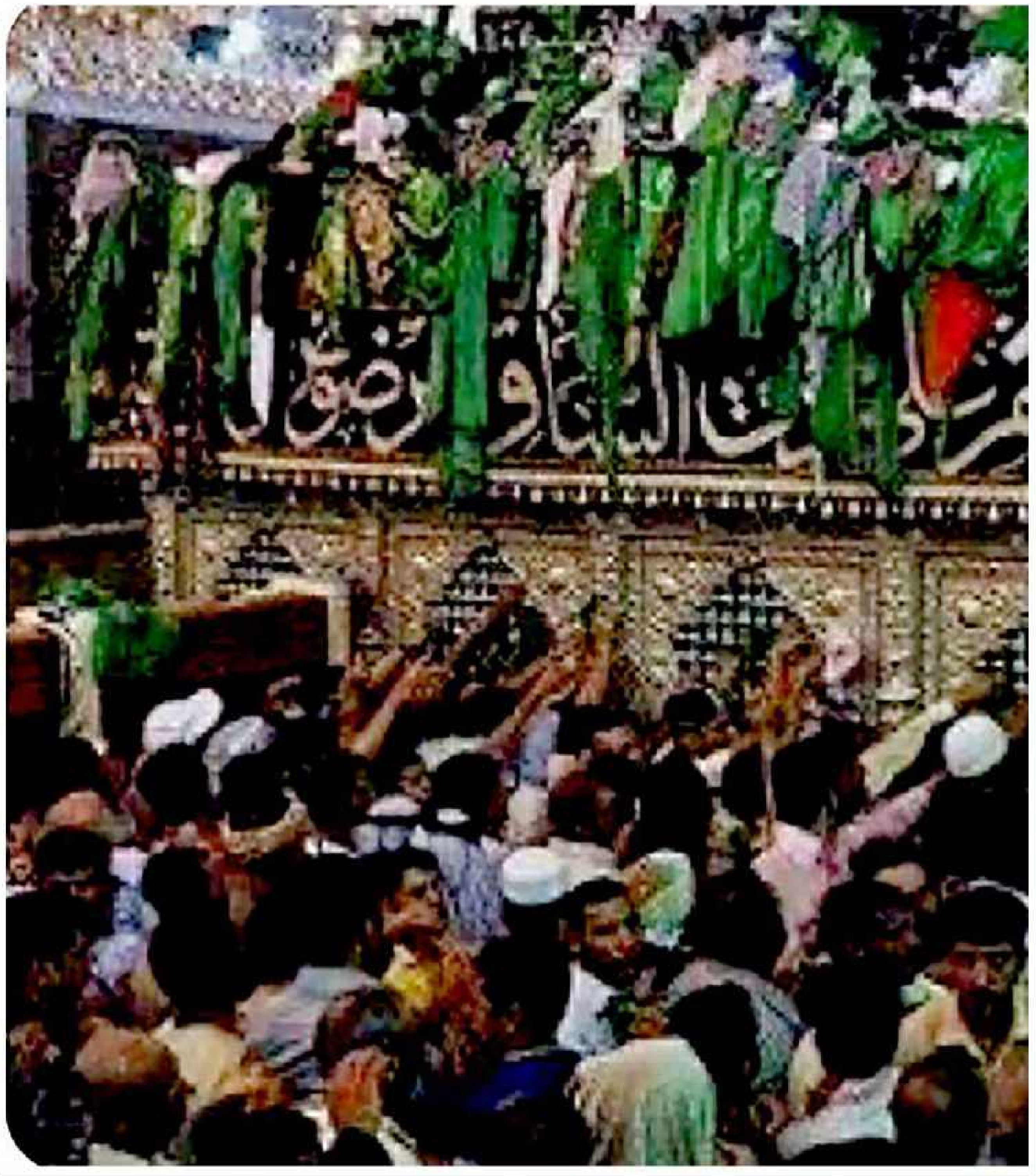


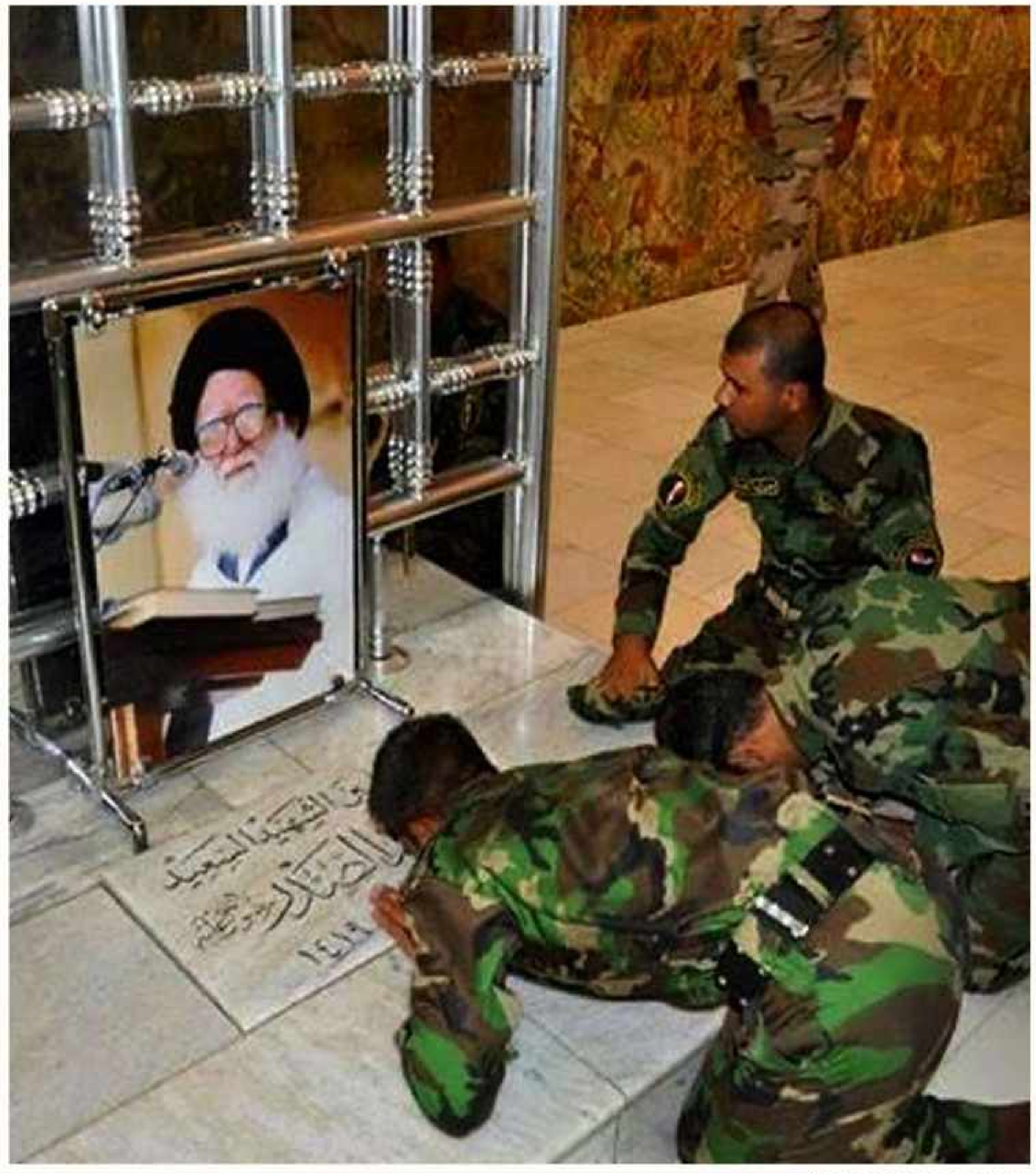


Ramy Esaa

(60)

Allah says, "Whoever associates others with Allah [in worship] will surely be forbidden Paradise by Allah. Their home will be the Fire. And the wrongdoers will have no helpers." (Qur'an 5:72)







Ramy Esaa

(61)

Shīʿism is a religion of perversion and pornography:

A Shīʿite asks: "I have a Sunnī maidservant who is virgin. I like her and I want to conclude a Mutʿah marriage with her without her father's knowledge."

Grand Ayatollah Al-Modarresi replies: "It is permissible to do so provided that you should not consummate the marriage with her."

And the meaning of (not to consummate the marriage with her) is that it is permissible to have intercourse with her in her rectum and enjoy all other pleasures without informing her father.



استفتاءات (١)

المرأة والأسواق

سؤال (٩٢٨): ما حكم ذهاب المرأة إلى الأسواق المزدحمة؟ وما حكم ما يسمى اليوم بمهرجان التسوق الذي يشجع المرأة على التسوق من غير حاجة في الأسواق المختلطة؟

الجواب: على المرأة عموماً أن تحافظ على كرامتها وعزتها وتبتعد عن مواقع الزحام.

لباسها أمام المحارم

سؤال (٩٢٩): بم تتحصن المرأة في لباسها أمام محارمها و أمام بقية النساء في مجالس البيوت أو الأعراس؟

الجواب: أن تكون الملابس محتشمة وتحافظ على كرامتها وجلال قدرها كامرأة مؤمنة.

٤- الزواج المؤقت

المنقطع مع الكتابية

سؤال (٩٣٠): هل يجوز الزواج المنقطع بالكتابية، علماً بأني متزوج بالدائم بمسلمة؟

الجواب: جائز ذلك، ولكن ينبغي الاهتمام بالزوجة الدائمة وعدم إغضابها وعدم الإقدام على أي عمل يهدم حياة الأسرة، والاقتصار في الزواج المنقطع على الحاجة الملحة.

المتعة بغير الملتزمة

سؤال (٩٣١): ما حكم التمتع بالمرأة الزانية كـ(بنات الهوى)؟

الجواب: يكره التمتع بالمرأة غير الملتزمة، وقد يكون حراماً إذا كانت لا تعترف بعقد المتعة.

المتعة بالخادمة

سؤال (٩٣٢): لدينا خادمة في المنزل مسلمة سنية بالغة رشيدة، وهي بكر ووالدها على قيد الحياة. هل يجوز التمتع بها بشرط عدم الدخول دون إذن والدها؟

الجواب: يجوز بشرط عدم الدخول واعترافها بعقد المتعة.

••••

٢٥٨



Ramy Esaa

(62)

Allah says, "Whoever Allah disgraces, none can honor." (Qur'an 22:18)

Allah honored them, but they insisted to be dogs.







Ramy Esaa

(63)

The child of Mecca and the child of Karbala on the day of ʿArafah







Ramy Esaa

Allah says, "Those are the ones who have bought the life of this world [in exchange] for the Hereafter, so the punishment will not be reduced for them, nor will they be helped." (Qur'an 2:86)





Ramy Esaa

(65)

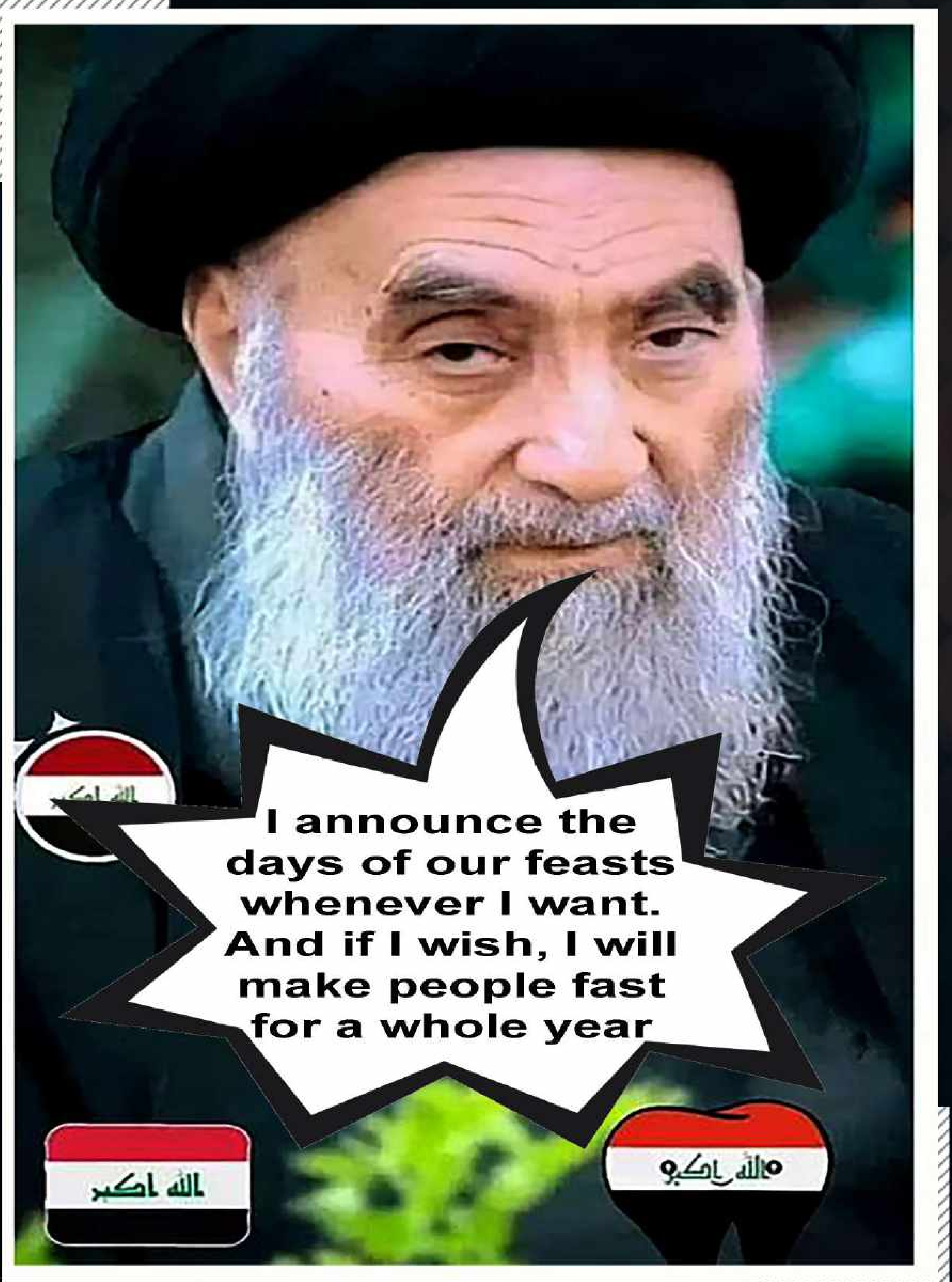
Allah says, “[They are wilfully] deaf, dumb and blind so they have no understanding.” (Qur’an 2:171)





Ramy Esaa

(66)



Allah says, “They have taken their scholars and monks as lords besides Allah.” (Qur’an 9:31)



Ramy Esaa

(67)

A question for the Shīʿites

Who allowed the jurists to practice Ijtihād (i.e. personal reasoning) and to issue fatwas (i.e. legal opinions) on behalf of your absent Mahdī, despite their conflicting views regarding these fatwas?



Ramy Esaa

(68)



Between Sunnīs and Shiʿites

The Day of Ashura (i.e. tenth day of Muḥarram, the first month in the Islamic lunar calendar)



Ramy Esaa

(69)

Allah says, “They argued in falsehood, ˹hoping˺ to discredit the truth with it.” (Qur’an 40:5)





Ramy Esaa

(70)

This photo is expressive of the condition of the common foolish Shīʿites compared to the criminal Shīʿite scholars. The Shīʿite scholar is clean, uninjured, and spotless. The commoner is injured, humiliated, and heavily bloodstained.



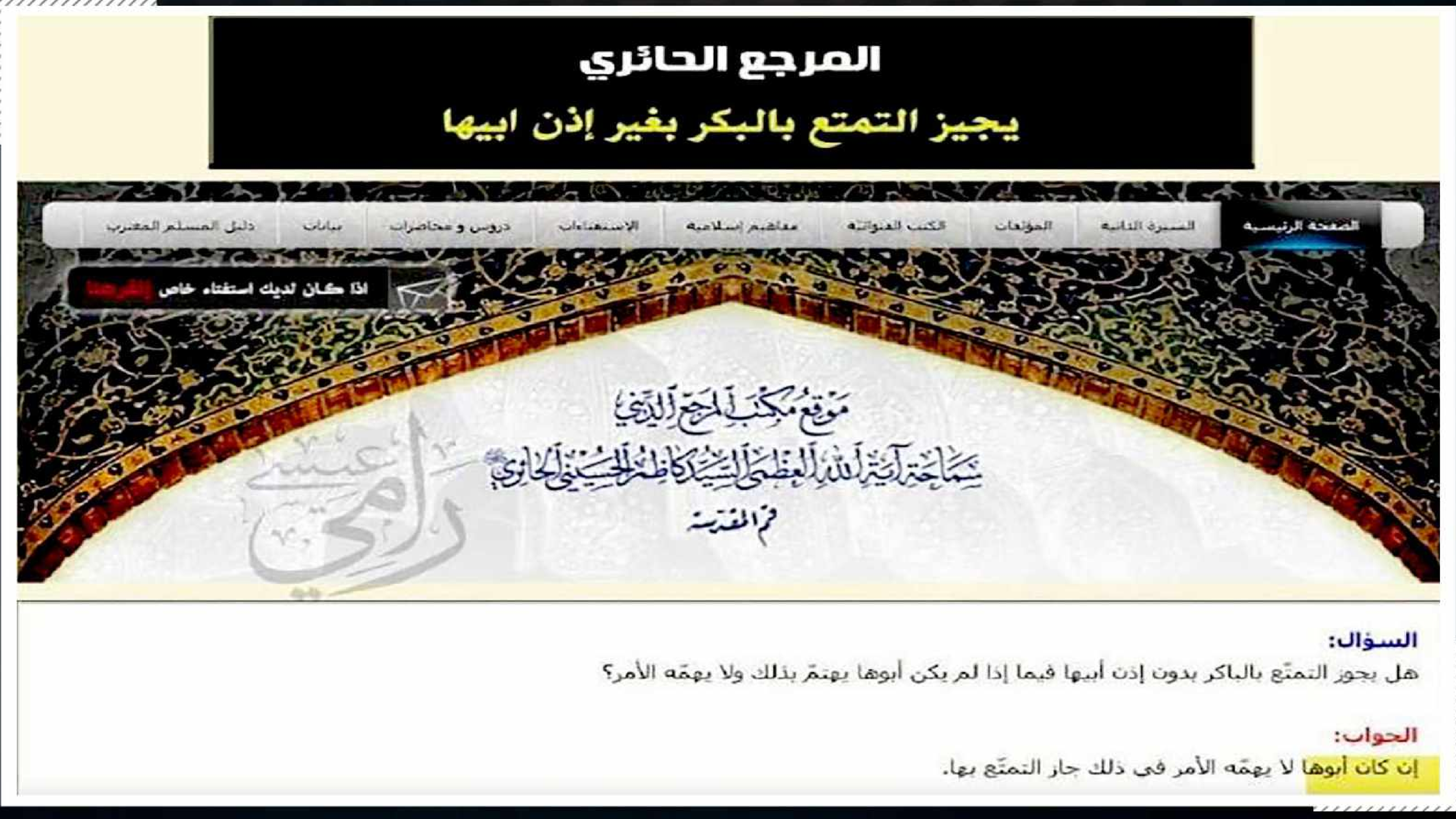


Ramy Esaa

(71)

Concluding a Mutʿah marriage with a virgin girl without her father's knowledge is an act of worship according to the religion of the Shīʿite scholars.

The scholar, Kazem Al-Haeri, allows practicing Mutʿah with a virgin girl without her father's permission



المرجع الحائري

يجيز التمتع بالبكر بغير إذن ابيها

الصفحة الرئيسية | السيرة الذاتية | المؤلفات | الكتب الفتوائية | مفاهيم إسلامية | الإستفتاءات | دروس و محاضرات | بيانات | دليل المسلم المغترب

اذا كان لديك استفتاء خاص إضغط هنا

موقع مكتب المرجع الديني

سماحة آية الله العظمى السيد كاظم الحسيني الحائري

قم المقدسة

رامي عيسى

السؤال:

هل يجوز التمتّع بالباكر بدون إذن أبيها فيما إذا لم يكن أبوها يهتمّ بذلك ولا يهمّه الأمر؟

الجواب:

إن كان أبوها لا يهمّه الأمر في ذلك جاز التمتّع بها.



Ramy Esaa

(72)

During the era of the Commander of the Faithful, ʿUmar ibn Al-Khaṭṭāb, some people did not understand the reason behind cutting down the tree under which the Pledge of Riḍwān was taken. The days have passed and we have found the Shīʿites, who attribute themselves to Islam, worshiping trees.
What if these people saw the tree of Riḍwān?!!





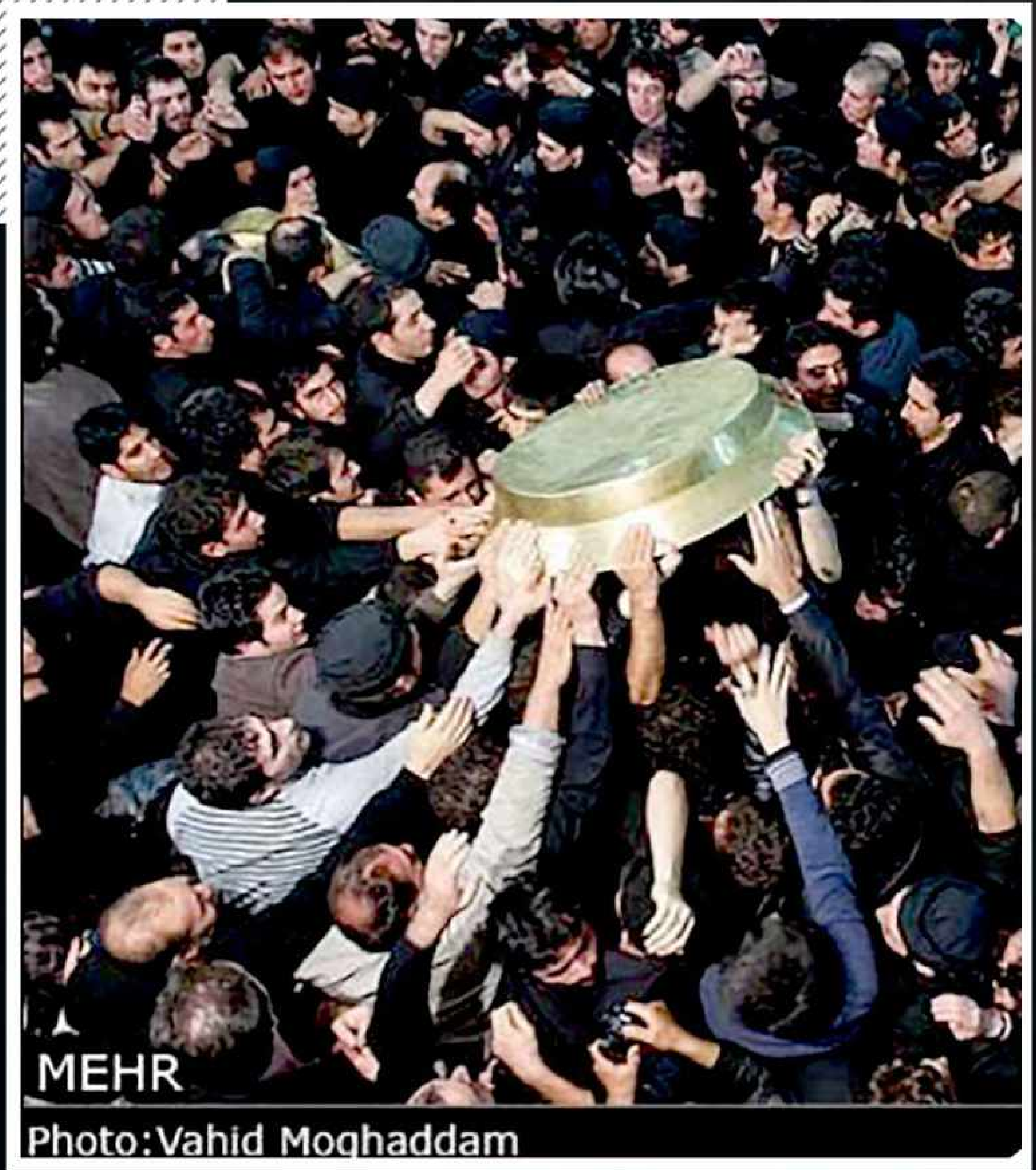


Ramy Esaa

(73)

Shiites are seeking blessings from a washtub

They sought blessings from animals and inanimate objects, ate dirt, hit their heads, and did everything that a sane person would never accept.

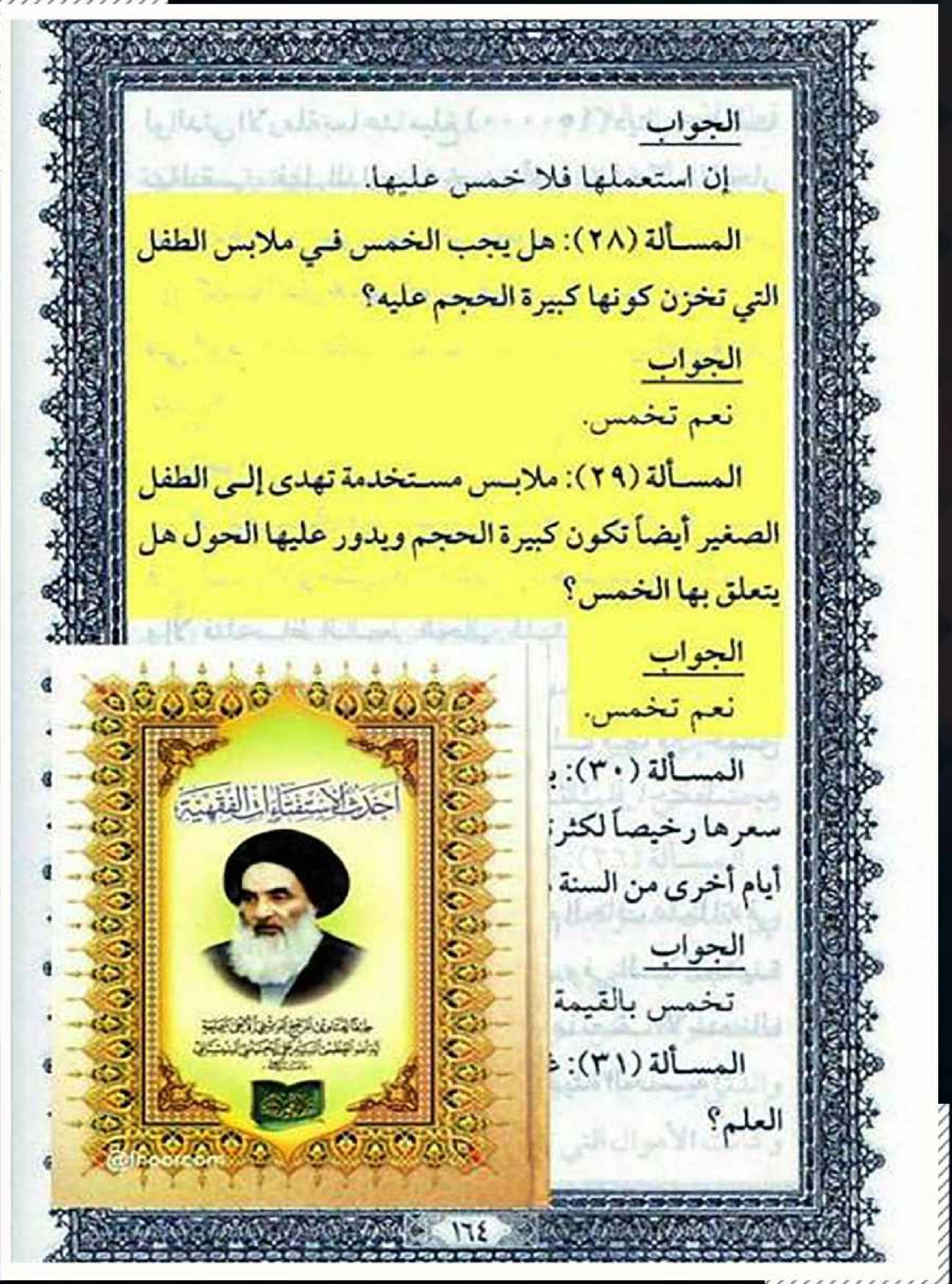






Ramy Esaa

(74)



الجواب

إن استعملها فلا خمس عليها.

المسـألة (٢٨): هل يجب الخمس في ملابس الطفل التي تخزن كونها كبيرة الحجم عليه؟

الجواب

نعم تخمس.

المسـألة (٢٩): ملابس مستخدمة تهدى إلى الطفل الصغير أيضاً تكون كبيرة الحجم ويدور عليها الحول هل يتعلق بها الخمس؟

الجواب

نعم تخمس.

المسـألة (٣٠): ب

سعرها رخيصاً لكثر

أيام أخرى من السنة

الجواب

تخمس بالقيمة

المسـألة (٣١):

العلم؟

١٦٤

Al-Sistānī: One-fifth must be paid on children’s clothes



Ramy Esaa

(75)

Mobile Shrine Collects Money from the Naïve





Ramy Esaa

(76)

A picture of the "virus" that struck Iraq at the beginning of 2003 and destroyed the society, economy, education, health, agriculture, and morals, and set Iraq back 100 years.





Ramy Esaa

(77)

When a man becomes a Shīʿite, he has to replace his heart with a cruelty that fits his new religion. A Shīʿite father tortures his little child for the sake of Ḥusayn.





Ramy Esaa

(78)

Al-Khoei, the leader of the Seminary allows a Shīʿite to watch pornographic movies with his wife



معهد الخوئي

Al-Khoei Institute

معهد الخوئي

Al-Khoei Institute | معهد الخوئي

2015 / 06 / 30 — السؤال

If a man has a sexual impairment, is it permissible for him to watch pornographic movies to have intercourse with his wife?

If it is done with the help of the husband, then it is not forbidden



Ramy Esaa

(79)

May Allah increase the Shīʿites in ugliness. Did Imām Al-Ḥusayn use to pluck his eyebrows?

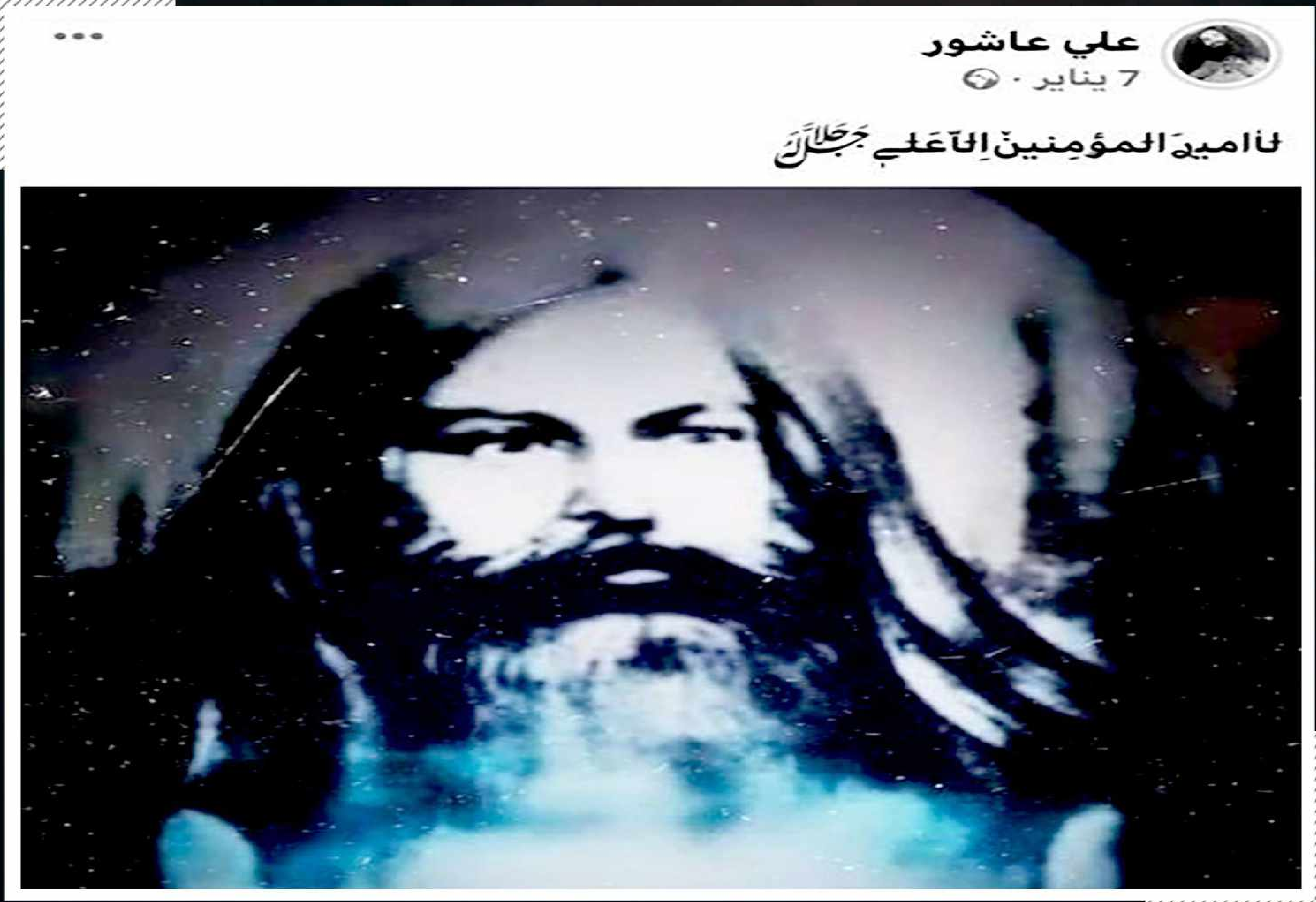




Ramy Esaa

(80)

They say, “ʿAlī ibn Abū Ṭālib, may he be glorified and exalted.”





Ramy Esaa

(81)

Shīʿism corrupts and ruins future generations





Ramy Esaa

(82)



رامي عيسى

Q1: Why did Allah mention in his Book the five pillars of Islam (The testimony of faith, prayer, Zakāh, fasting, and pilgrimage), and leave the greatest of these pillars to you, which is (Wilāyah), i.e. the guardianship of ʿAlī and his sons, without any mention?

Allah Almighty often mentions in his Book the five pillars of Islam upon which Islam is based. However, Allah did not mention the guardianship of ʿAlī or the guardianship of his sons, the Imāms after him, which indicates that it is not part of the religion at all.



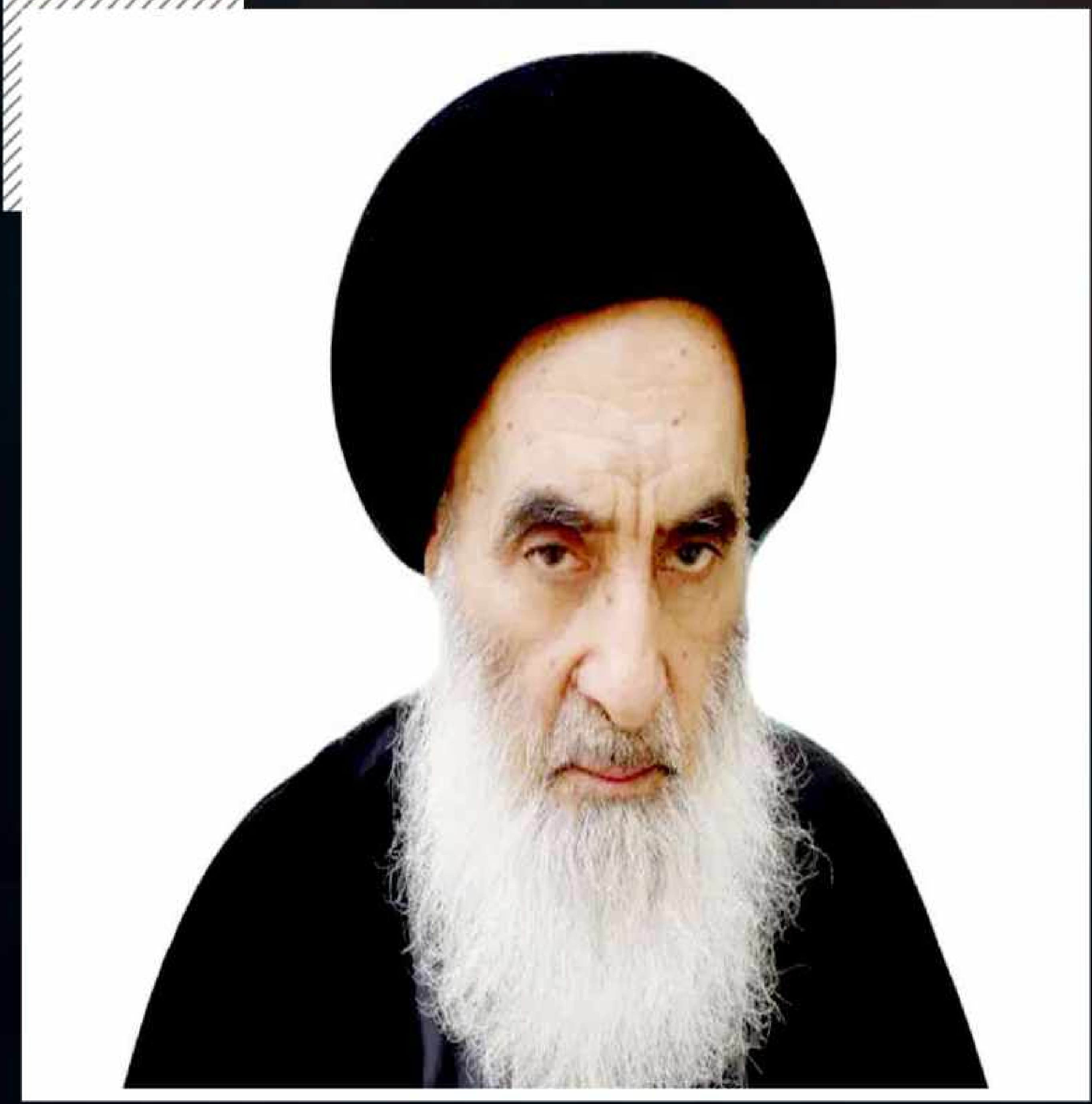
Ramy Esaa

(83)

Now the Shīʿites of Iraq are divided into two groups:

- Those who follow Al-Ṣadr: They broke their fast, and today is the first day of Eid al-Fitr.
- Those who follow Al-Sistānī: They are fasting, and tomorrow is the first day of Eid al-Fitr.

What is the opinion of their twelfth Imām now? Is the Imām fasting now or not?



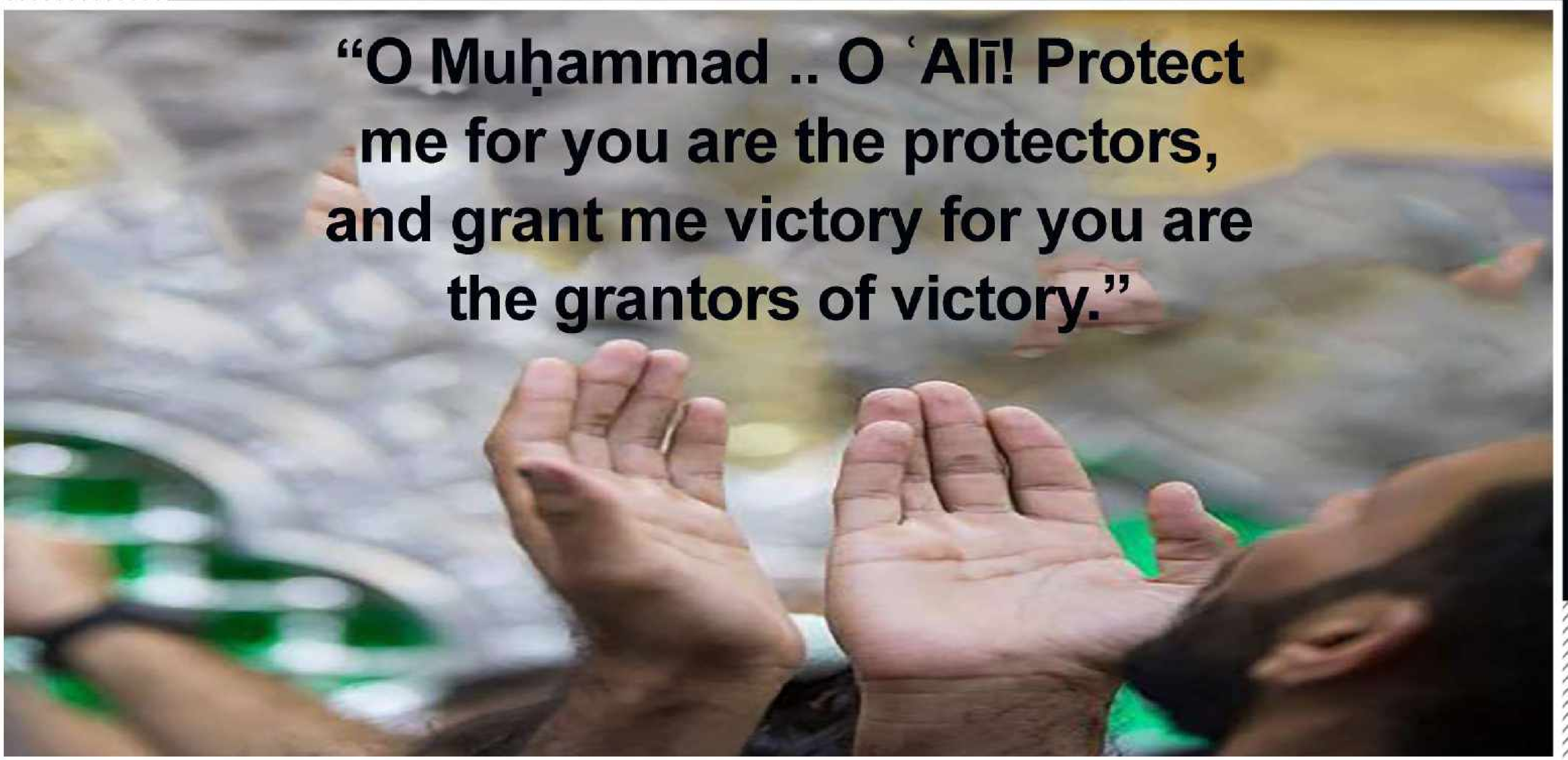




Ramy Esaa

(84)

Allah says, "Allah will protect you from them." (Qur'an 2:137), but the Shīʿites are seeking protection from the Prophet (BPBUH) and from ʿAlī (ABPWH). Allah also says, "And victory comes only from Allah." (Qur'an 3:126), but the Shīʿites are asking for victory from the Prophet (BPBUH) and from ʿAlī (ABPWH).

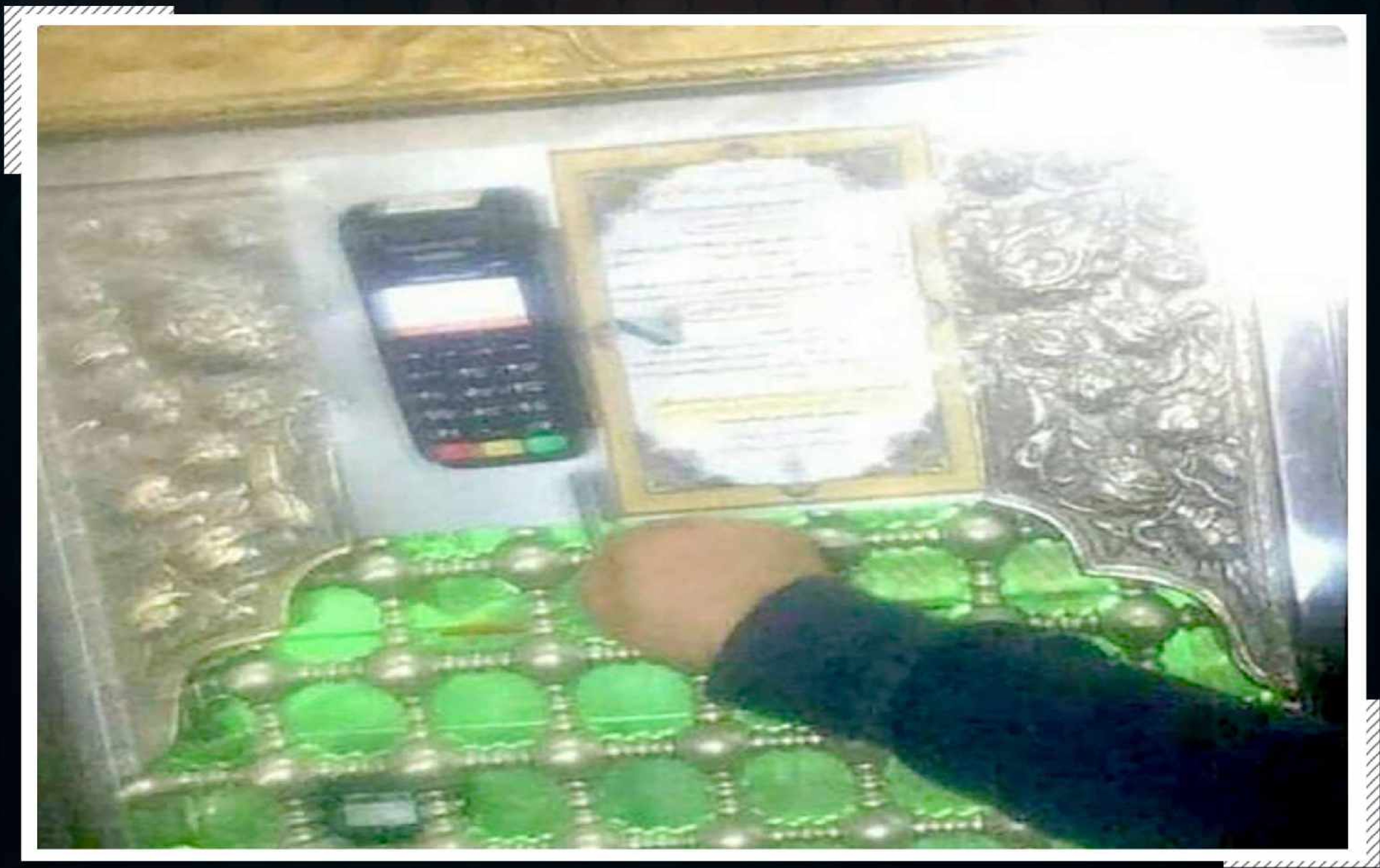




Ramy Esaa

(85)

Now payment for vows or donations is available via MasterCard when visiting the shrine.





Ramy Esaa



(86)



الجمهورية اليمنية
وزارة التعليم الفني والتدريب المهني
المعهد التقني بذهبان
صنعاء

اختبار مادة التربية الإسلامية
للعام الدراسي ٢٠١٨/٢٠١٩
الفصل الدراسي: الثاني
الدفعة السابعة والستون
مدة الاختبار: ثلاث ساعات

الله أكبر
الموت لأمريكا
الموت لإسرائيل
اللعنة على اليهود
النصر للإسلام

يد تحمي ويد تبني
كونوا أنصار الله

أجب عن جميع الأسئلة التالية في دفتر الإجابات المخصص لذلك:

السؤال رقم (١)	عدد فيما لا يقل عن عشرون سطر أهم منجزات المسيرة القرآنية منذ أن ولدت بقيادة السيد القائد الشهيد/ حسين بدر الدين الحوثي قدس الله سره؟	١٠ درجات
السؤال رقم (٢)	ما هو المقصود بالمنافقين في سورة الكهف؟ وهل فضل الله أنصار الله عن بقية المؤمنين؟ ولماذا؟	٥ درجات
السؤال رقم (٣)	من هم آل بيت النبي؟ ولماذا يصلي عليهم المسلمين في كل صلاة؟	٥ درجات
السؤال رقم (٤)	عدد فضائل آل البيت على اليمنيين؟ وكيف ساهموا في نشر الإسلام في اليمن؟	٥ درجات
السؤال رقم (٥)	من علامات الإيمان برسول الله هو انتصار أبناءه وأبناء بناته إلى أن وصل انتصارهم إلى حفيده السيد عبد الملك بدر الدين الحوثي الذي نصر الأمة الإسلامية رغم مؤامرة المنافقين والمرتزقة. علل سبب هذا الانتصار ومن هم المنافقين والمرتزقة الذي يحاربون آل بيت رسول الله؟	١٠ درجة
السؤال رقم (٦)	لقد ضحى السيد حسين بدر الدين الحوثي قدس الله سره بحياته لكي تحيا الأمة الإسلامية وتصحوا من سباتها التي ظلت غارقة في وحل الظلم والارتزاق تحت رحمة الأمريكيين والإسرائيليين والسعوديين الوهابيين. اذكر أسباب إدخال المذهب الوهابي على المجتمع اليمني الذي استورده المنافقين من أمريكا في فترة الثمانينات؟ وكيف تمكن أنصار الله باستئصاله من جذوره؟	١٥ درجات
السؤال رقم (٧)	ما هي أفضل الوسائل الفاعلة لمواجهة أمريكا وإسرائيل ومرتزقتهم آل سعود؟ اذكر ذلك فيما لا يقل عن ١٠ أسطر	١٠ درجات
السؤال رقم (٨)	ارسم شجرة نسب السيد عبد الملك بدر الدين الحوثي في صفحة مستقلة	٢٠ درجة
السؤال رقم (٩)	علل لما يلي: لا يكتمل إيمان المرء إلا بطاعة من تولاه الله؟	١٠ درجات
السؤال رقم (١٠)	ما هو المقصود بأن أنصار الله وآل البيت هم الفرقة الناجية؟	١٠ درجات

انتهت الأسئلة
مع تمنياتي لكم بالتوفيق والنجاح ...
مدرس المادة/ علي بن علي المتوكل

This is the intellectual invasion and the falsification of the true Muslim faith that Al-Houthi did in Sanaa as an attempt to spread the Shiʿite thought.



Ramy Esaa

(87)



Drink, O Shīʿite, and remember the Imām. This is the result of the Mullahs' rule in Iraq Quote written in the Picture: "O My Shīʿites, if you ever drink clear water, remember me"



Ramy Esaa

(88)

After the fall of Baghdad in 2003, the Shīʿites wished to be ruled by a Shīʿite, and indeed what they wished for came true. But since 2003 until now, they have tasted scourge and poverty because of the Shīʿite parties that run the government, and today some Shīʿites wish to be ruled by Sunnīs. Rather, some of them long for the days of Saddam Hussein.

* People know that they will not be in a state of prosperity and well-being except under the rule of a politician who is not one of them, and this is what Ibn Taymiyyah referred to.

Sheikh Al-Islām Ibn Taymiyyah said, “They will not be in a state of well-being except under the rule of those who do not belong to them.” Minhāj Al-Sunnah, vol. 6, p. 222

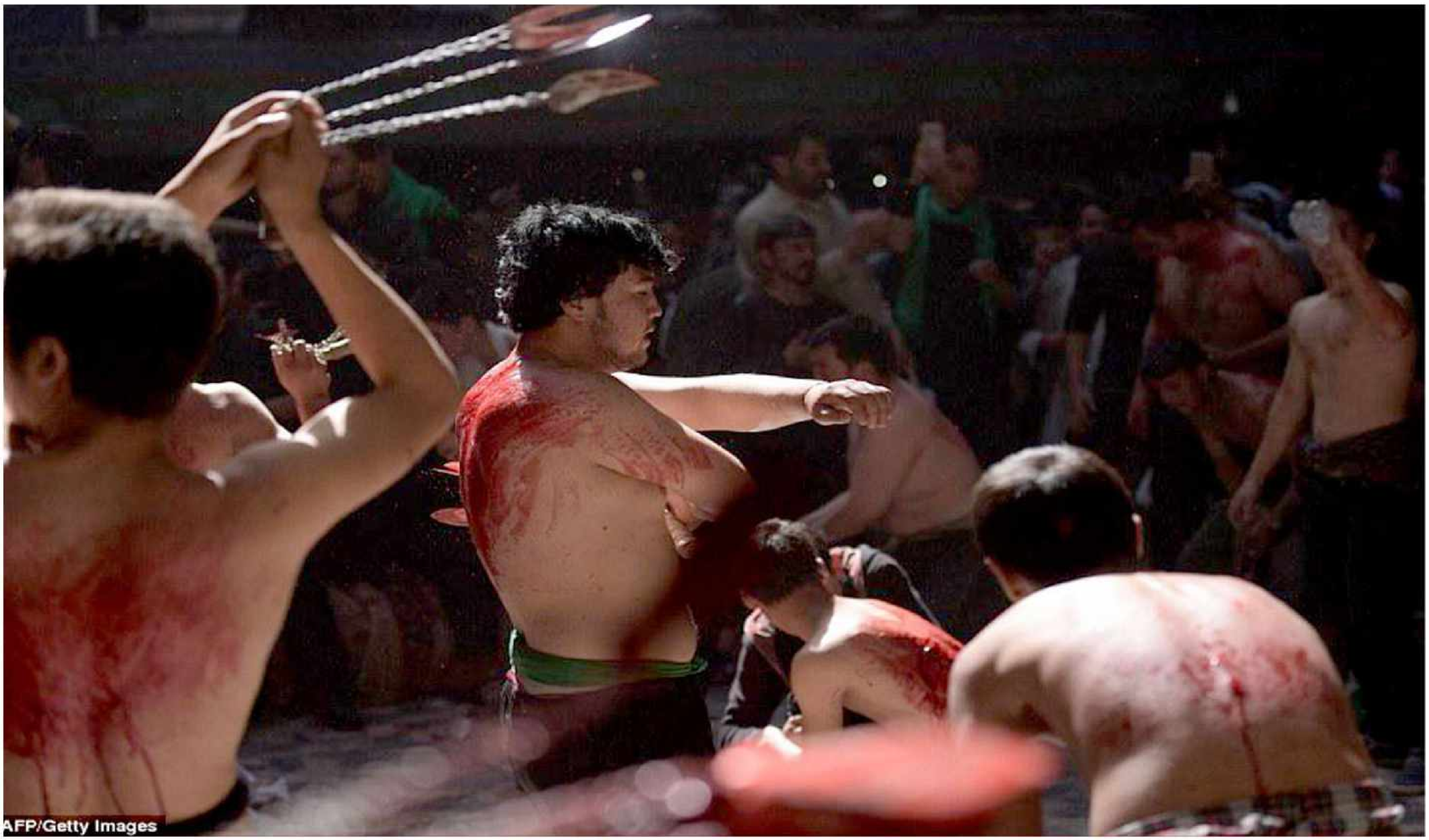
May Allah have mercy on Ibn Taymiyyah. It is as if he lives with us.



Ramy Esaa

(89)

What benefit will the Prophet's family gain from slapping and hitting one's self with sharp instruments?
And what will the Prophet's family lose if the Shīʿites didn't occupy themselves with slapping and hitting themselves with sharp instruments?





Ramy Esaa

(90)

A picture that tells about the current reality of Iraq





Ramy Esaa

(91)

They destroyed Iraq. May Allah destroy them.





Ramy Esaa

(92)



نجل الخوئي دخل النجف وحل ضيفاً عند المرجع

السيستاني تحرر وأفتى:

التزموا بيوتكم ولا تعيقوا «التحالف»

وقائع من تاريخ العراق

شقيق خامنئي: طلبنا إلى واشنطن ولندن

عدم التعرض للمقدسات الدينية في العراق

Newspapers in the early days of the occupation of Iraq in 2003 expose the cooperation of the Shīʿite Seminaries and Al-Sistānī with the American invasion forces of Baghdad.



Ramy Esaa

(93)

The Shīʿites idolize and legendize their dead people and paint them in imaginary situations because martyrdom and heroism seem to be elusive for the nations that have a scarcity of their martyrs and heroes.
That's why, if half-men died, they sanctify them and raise their status very high, and yet they are wicked and ignoble





Ramy Esaa

(94)

Hārūn Al-Rashīd asked one of the heretics before he beheaded him, "Why is the image of the Companions (ABPWT) the first thing you distort?" He replied, "Because if we are able to distort their image, then we will distort the conveyors of Sharīʿah, and if the conveyor becomes distorted, then what is conveyed is about to be distorted." (Tārīkh Baghdad 4/308)





Ramy Esaa

(95)

صيغة PDF | شهادة | الفهرست | بحث فی هذا الکتاب...

««اول «قبلی الجزء : ١ برو به ٦١ بعدی» آخر»»

اسم الكتاب : تعريب منتهى الآمال في تواريخ النبي و الآل المؤلف : الميلاني، السيد هاشم الجزء : ١ صفحة : ٦١

sami_alzahrani

(١) الفصل الثالث في بيان احواله (صلّى اللّه عليه و آله) أيام رضاعته

في حديث معتبر عن الصادق عليه السّلام انّه قال:

«لمّا ولد النبي (صلّى اللّه عليه و آله) مكث اياما ليس له لبن، فالقاه أبو طالب على ثدي نفسه فأنزل اللّه فيه لبنا فرضع منه اياما حتى وقع أبو طالب على حليمة السعدية فدفعه إليها» [١].

The Shīʿites claim in their books that the Prophet's wet nurse, Allah forbid, is his uncle Abū Ṭālib.
In an authentic narration from Al-Ṣādiq (Abū Abdullāh):
"When the Prophet (BPBUH) was born, he remained for several days without milk, So Abū Ṭālib put him on his breast and Allah gave him Milk so he fed the Prophet for several days until Abū Ṭālib found Halīmah Al-Saʿdiyyah so he handed him to her."



Ramy Esaa

(96)

Khomeini's regime is the regime that caused chaos through the principle of (export of revolution) in several Islamic countries, as well as creating an imaginary conflict with Israel and deceiving many simpletons.





Ramy Esaa

(97)

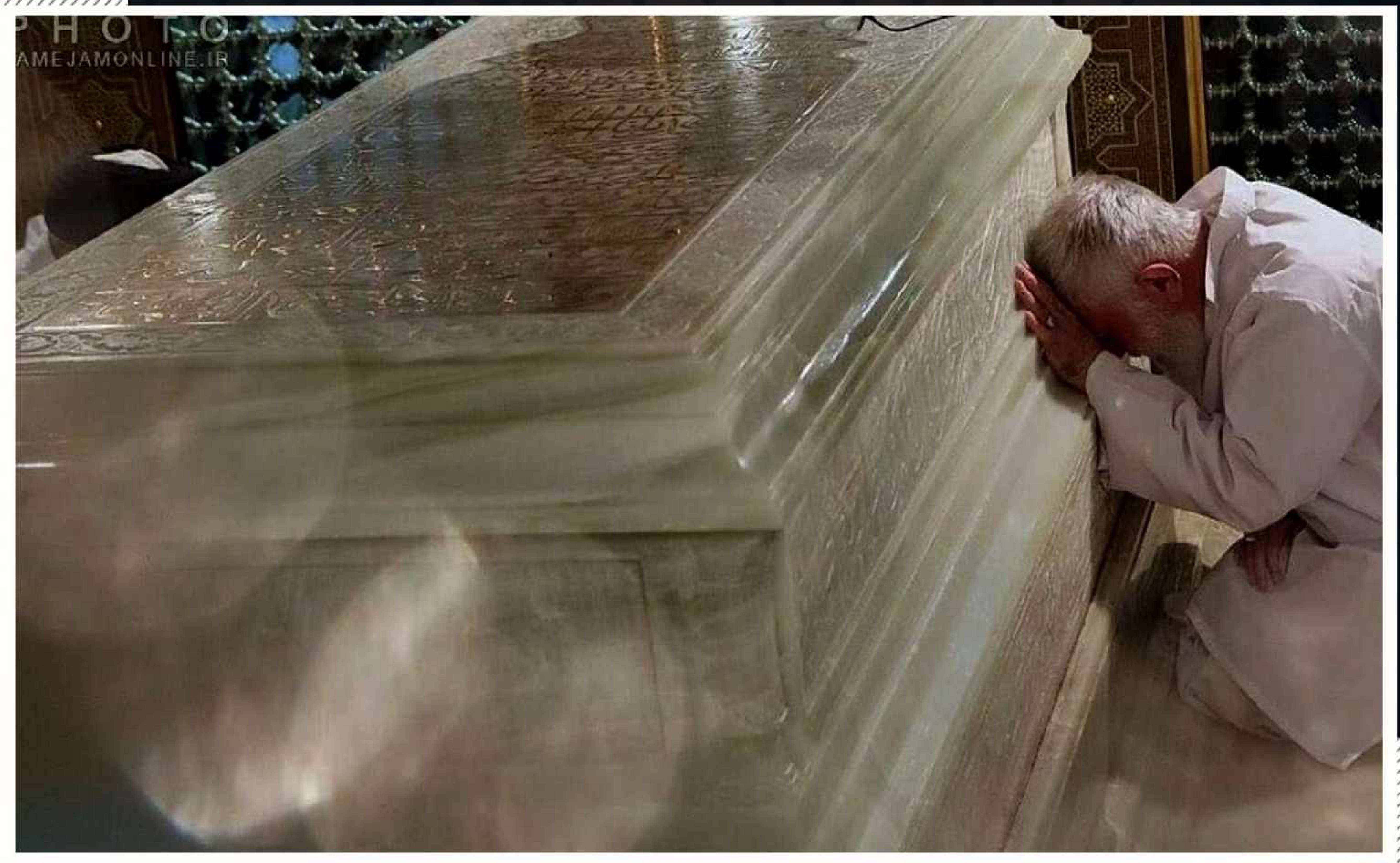
If someone were to benefit from his lineage, it would be Abū Lahab Al-Hāshimī.
So beware of boasting about your lineage or saying, “I belong to the Prophet’s offspring,” because nothing but your deeds will benefit you.
((O Fāṭimah daughter of Muḥammad! Do good deeds, for I cannot avail you anything before Allah))



Ramy Esaa

(98)

Khamenei bents over the Imām's grave.
Can this humiliation be done to other than Allah Almighty?





Ramy Esaa

(99)

Benefits of wearing a yellow sandal in the Shīʿite religion:
Abū ʿAbdullāh said in a narration: I said, "What kind of sandals should I wear?" He answered, "Wear yellow sandals, for they have three traits: they sharpen eyesight, harden the penis, and put away anxiety, and in addition to (all) that, they're what the prophets (BPBUT) used to wear."



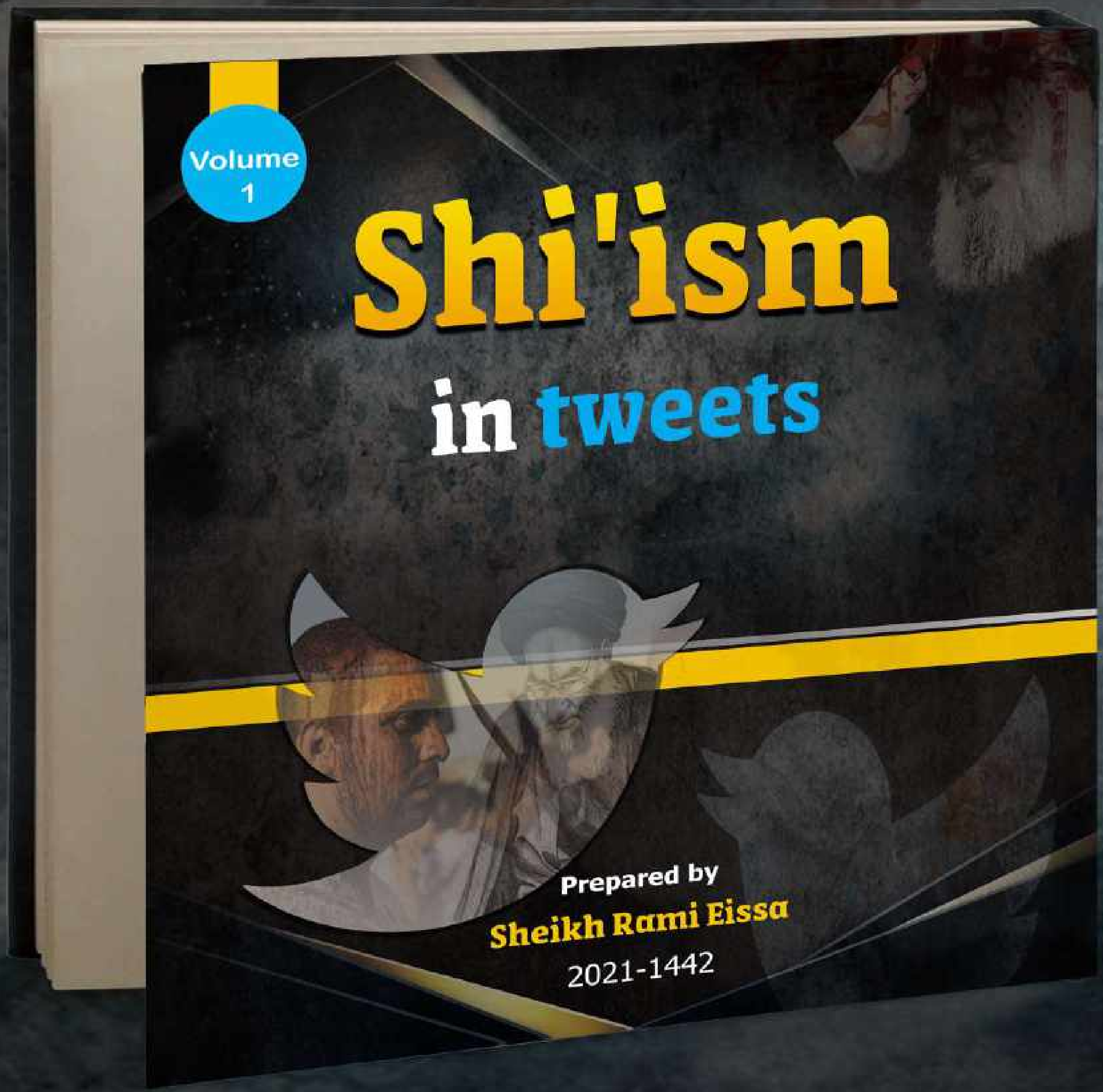


Ramy Esaa

(100)

Oh Shīʿites, would you be happy if I write your wife's name on my back?! How about the one who was jealous of his wife from the arak tree, and you write his wife's name like this!!?





Shi'ism in tweets

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